

UNOFFICIAL COPY

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857/0025 19 005 Page 1 of 2  
2000-01-24 14:27:15  
Cook County Recorder 23.50

Order No:  
Escrow No:  
Loan No:

GT Loan No: 15894210

When Recorded Mail To:

Conseco Finance Servicing Corp., F/K/A  
Green Tree Financial Servicing Corporation  
Home Improvement Division-HID/SUBORDINATIONS  
332 Minnesota Street, Suite 610  
St. Paul, MN 55101-1311

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



99-203 292

Space above this line for recorder's use

State Of Minnesota  
County Of Ramsey

**SUBORDINATION AGREEMENT**

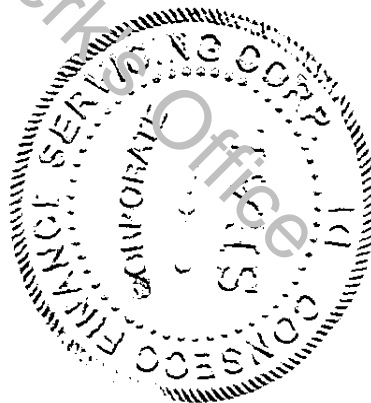
Conseco Finance Servicing Corp., F/K/A Green Tree Financial Servicing Corporation, owner and holder of that certain Mortgage dated April 26, 1999, in the principal amount of \$26,315.98, executed by David Henry to Conseco Finance Servicing Corp., F/K/A Green Tree Financial Servicing Corporation, recorded July 16, 1999 in Document No. 99680348, in the County of Cook, in consideration of public records of one dollar and other valuable consideration, receipt of which is hereby acknowledged, do hereby subordinate the lien of said Mortgage to the Mortgage of Conseco Finance Servicing Corp.-Mortgage Service Division, its successors and/or assigns in the principal amount not to exceed \$135,900.00, executed by David Henry, and recorded in Book \_\_\_\_\_, at Page \_\_\_\_\_.

In witness whereof, the owner and holder has hereunto set his hand and seal this January 12, 2000.

*h m*

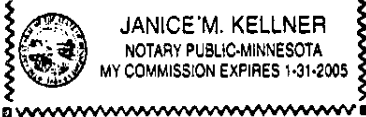
PATRICK R. McLAUGHLIN  
Document Control Manager of -Home Improvement Division  
Authorized Agent of Conseco Finance Servicing Corp.  
F/K/A Green Tree Financial Servicing Corporation

State Of Minnesota  
County Of Ramsey



I, Janice M. Kellner Notary Public of the State of Minnesota, certify that Patrick R. McLaughlin, Document Control Manager of -Home Improvement Division and Authorized Agent of Conseco Finance Servicing Corp., F/K/A Green Tree Financial Servicing Corporation, personally known to me, did personally appear before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and seal this January 12, 2000.



Janice M. Kellner  
Notary Public

230

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Property of Cook County Clerk's Office

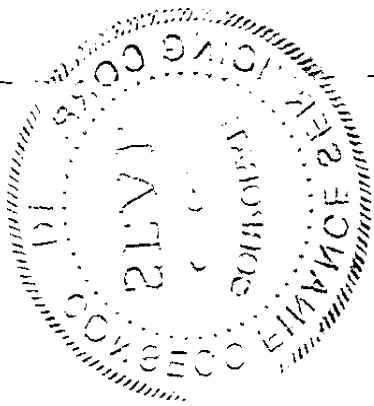


EXHIBIT A

Legal Description:

LOT 16 IN BLOCK 35 IN S.E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, IN DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 21-03-217-015

Property of Cook County Clerk's Office

A.V. PSH.