

Prepared By:

UNOFFICIAL COPY 00055929

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

9316/0100 45 001 Page 1 of 2
2000-01-24 11:40:34
Cook County Recorder 23.00



00055929

and When Recorded Mail To

GREATER MORTGAGE CORP.
6282 NORTH CICERO AVENUE
CHICAGO
ILLINOIS 60646

Handwritten scribbles and numbers: 8357065UP, 20000522

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998039456

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 20, 2000**
executed by **PHILIP SINE AND MOONJU SINE, HUSBAND AND WIFE**
to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **1026 CASTILIAN COURT, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **JANUARY 20, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Signature of Byung H. Park
By: Byung H. Park
Its: President

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

By:
Its:

Witness:



My Commission Expires **4/15/2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

000555003

04-32-200-020-1093

000555003

Property of Cook County Clerk's Office

UNIT NUMBER D-171 IN CASTILIAN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2, SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25378419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998039456