

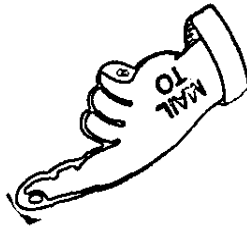
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01/0034 19 005 Page 1 of 2
2000-01-21 15:16:54
Cook County Recorder 23.50

30366348 12/17/99

RELEASE DEED



MAIL TO:

THOMAS P. NORTON
402 NORTH PINE STREET
MOUNT PROSP, IL 60056 *MT. PROSPECT, IL. 60056*

NAME & ADDRESS OF TAXPAYER:

THOMAS P. NORTON
402 NORTH PINE STREET
MOUNT PROSP, IL 60056

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: THOMAS P. NORTON FEN CHEN NORTON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/20/95, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 95-691206. Pin No. 03-34-129-021, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT FIFTY-EIGHT IN N. ROY BERRY COMPANY'S FIRST ADDITION TO CASTLE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTH 95.02 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER ALL IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day JANUARY 3, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICE, INC.

COOK COUNTY RECORDER

**EUGENE "GENE" MOORE
ROLLING MEADOWS**

THERESE BORJA
ASSISTANT VICE PRESIDENT

PITSWART ARTPHAZHON
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

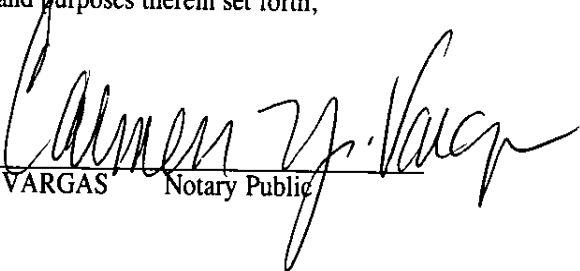
Handwritten initials

30366348
12/17/99

STATE OF CALIFORNIA)
)
SS)
County of SAN BERNARDINO)

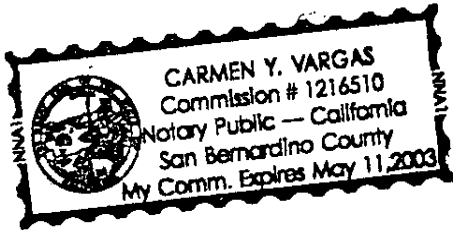
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THERESE BORJA ASSISTANT VICE PRESIDENT PITSWART ARTPHACHON ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JANUARY 3, 2000



CARMEN Y. VARGAS Notary Public

My commission expires on 5/11/03



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