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RELEASE DEED
0006418941 Meena Sangani

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2000-01-24 11:28:19
Cook County Recorder 25.50

MAIL TO:
Ester Lewis
614 N Leclaire
Chicago, IL 60644

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ESTER S LEWIS
FRNACES J LEWIS
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated April 24, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no 98-355632
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 16-09-209-034
Property address: 614 N Leclaire Chicago IL 60644
LEGAL ATTACHED

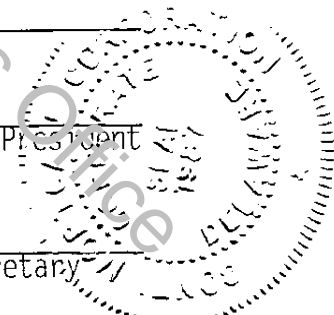
Witness _____ hand _____ and seal _____ this December 21, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



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P-3
N-N
M-3
JHC

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State of Pennsylvania

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County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 21, 1999.



Notary Public: Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

RECORD AND RETURN TO:
FICUS FINANCIAL SERVICES, INC.

400 S. GREEN STREET
CHICAGO, IL 60607

Prepared by:
DOCUTECH, INC./L. WIMMER FOR
FICUS FINANCIAL SERVICES, INC.

400 S. GREEN STREET
CHICAGO, IL 60607

6418941

MORTGAGE

Loan # 98-10036

THIS MORTGAGE ("Security Instrument") is given on April 24, 1998. The mortgagor is
ESTER M. LEWIS MARRIED TO DANIEL LEWIS AND FRANCES J. JENKINS, a SINGLE PERSON,
IN JOINT TENANCY

("Borrower"). This Security Instrument is given to

FICUS FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 400 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60607

, and whose

("Lender"). Borrower owes Lender the principal sum of

Eighty Eight Thousand and no/100-

Dollars (U.S. \$ 88,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on April 29, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

described property located in COOK
County, Illinois:
LOT 3 (EXCEPT THE NORTH 24 FEET), ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH
21 FEET) IN HURFORDS SUBDIVISION OF THE SOUTH 6 ACRES OF NORTH 22 ACRES OF
THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.