

1999-08-30 15:29:54

Cook County Recorder

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8869/0016 16 001 Page 1 of 3 1999-11-05 10:57:10 Cook County Recorder 25.50

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2000-01-24 10:27:40

Cook County Recorder 25.50

Assignment of Mortgage

Loan No.: 10981413
Date: JUNE 15, 1998

FOR VALUABLE CONSIDERATION, DRISK MORTGAGE COMPANY, AN ILLINOIS CORPORATION

(whether one or more) thereby sells, assigns, and transfers to

, Assignor

NORTH AMERICAN MORTGAGE COMPANY

1201 1 HUDSON LANE MONROE LA 71201 , Assignee (whether one of more), the Assignor's Interest in the Mortgage d.c. 06/15/98 executed by CAROL A. JOUZALTIS AND WALTER N. JONES, JR., WIFE AND HUSBAND

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record

Office of the (County Recorder) (Registrar of Titles) of COOK

ILLINOIS

OGREPORATION

Office of the (County Recorder) (Registrar of Titles) of COOK

ILLINOIS

OGREPORATION

Office of the (County Recorder) (Registrar of Titles) of COOK

County,

SEE ATTACHED EXHIBIT "A"

P.I.N. 14-20-320-048-1008

PRMTGASS

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

	2 Hy S
	KENNETH G. FEINSTEIN Its: LOAN DELIVERY SUPERVISOR
	·
	Witness
0,5	
K ss.	

COUNTY OF On this 15TH day of JUNE, 1998

, before me, a Notary Public within and for said County, personally appeared RENNETH G. FEINSTEIN

LOAN DELIVERY SUPERVISOR Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the

same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNCR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

RANDI B COHEN My Commission Expires: MY COMMISSION EXPIRES:08/18/00

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410

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PRMTGASS

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LEGAL DESCRIPTION

UNIT NUMBERS 1523-H IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTP 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, CWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AAGE CONTRACTOR OF THE CONTRAC ELEMENTS IN COOK COUNTY, ILLINOIS.

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