

UNOFFICIAL COPY 00056955

Recording requested by / Return to:
Peelle Management Corporation (90398)
P.O. Box 1710, Campbell, CA 95009-1710

9330/0055 28 001 Page 1 of 2
2000-01-24 13:02:19
Cook County Recorder 23.50



00056955

Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Inv#: 418213666
1st LN#: 9135633 2nd LN#: 0073220077

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA MIDLOTHIAN SAVINGS AND LOAN ASSOC.

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 09/20/76

Original Mortgagor--: John P. Schmidt, Donna M. Schmidt

Original Mortgagee--: MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995

HOUSEHOLD BANK, f.s.b.

By:

L. Donofrio
L. Donofrio
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

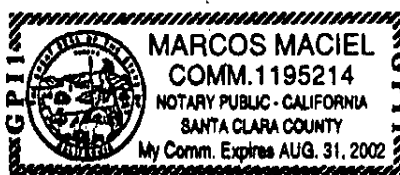
On 01/10/00, before me, the undersigned, a Notary Public for said County and State, personally appeared L. Donofrio, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Marcos Maciel
Notary: Marcos Maciel

My Commission Expires August 31, 2002



*** TORRENS ***

Loan #: 9135633 (12-031)

Torrens Doc #: 2895033

Tax ID #: 28113060110000

Date of mortgage: 09/15/76

LOT 63 (EXCEPT THE SOUTH 1/2 THEREOF) AND LOT 64 (EXCEPT THE SOUTH 1/2 THEREOF) IN MIDLOTHIAN HIGHLANDS NO. 2, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY LANDS, AND WEST OF THE EAST 3393 FEET THEREOF OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office