p

THIS INSTRUMENT PREMARED BOFF 10656174 COPY AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0906252 PATRICK J MURRAY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



DEPT-01 RECORDING

\$25.50

- . T≑0011 TRAN 8977 01/24/00 09:40:00
- . #3000 * TB *-00-056174
- COOK COUNTY RECORDER

| <u> </u> | | | | | |
|--|---|---------------------|---------------------------------|--------------|-------|
| RELEASE OF MORTGAGE | | | | | |
| THIS CERTIFIES that a certain mortgage PATRICK J MURRA? | | MURRAY, H & W | r | | |
| to CENTURION FINANCIAL GROUP, IN | | | | | |
| dated May 31st 1994 | , calling for the origina | al principal sum o | nf | | |
| 0* | _, | ar primorpai ballir | | | llars |
| (\$ 123,000.00), and recorded in | N'ortgage Record | | page | | , |
| and or Instrument # 94-564855 | 1 | , and | | assigned | to |
| Page, of the records in | the office of the Record | | | | |
| | ore particularly rescribe | - | wit: | | |
| 18-30-205-018-000 | 00 / 18-30-201-070- 00 / 18-30-205-020- MED FOR LEGAL DESCR | 2000 | | | |
| IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized | ed has hereunto set it ed, this <u>11th</u> day of | s corporate had | nd and seal ., <u>2000</u> . | by its pro | per |
| • | By KUM KIMBERLY Its SUPERVIS | urdo | hme | И | |
| Corporate Seal | | | | | |
| , | Ву | | | | |
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| | | P. M. Barriga series and C. C. |
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0906252 PATRICK J MURRAY

00056174

| State of OHIO |) |
|--|---|
| County of MONTGOMERY |) |
| Before me, the undersigned, a Notary 2000 personally appeared KIMBERI | Public in and for said County and State this 11th day of January LY A. JOHNSON and |
| | , SUPERVISOR/AUTHORIZED SIGNOR |
| and | respectively, of |
| NATIONAL CITY MORTGAGE CO. | |
| who as such officers for and on its bel | half acknowledged the execution of the foregoing instrument. |
| Witness my hand and Notar al Seal | 11/-11/-1/A |
| My commission expires: | - Willely Goun |
| | Notary Public MICHELLE PYBURN |
| i en sur since es e | MICHELLE PYBURN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES SEPTEMBER 7, 2003 |
| | |

The County Clark's Office

00056174

Loan No. 0906252 PATRICK J MURRAY

LEGAL DESCRIPTION

PROPERTY ADDRESS: 7249 CENTRAL, BURR RIDGE, ILLINOIS 60525

LOT 32, IN GETHNER'S VILLAGE SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 240 FEET THEREOF) AND (EXCEPTING THE SOUTH 300 FEET OF THE NORTH 1100 FEET OF THE EAST 200 FEET OF THE WEST 440 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS. TOGETHER WITH THAT PART OI 13RD STREET (DEDICATED BY GETHNER'S VILLAGE_SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 1, 1952 AS DOCUMENT 15377938, IN COOK COUNTY, ILLINOIS), LYING EASTERLY OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 32 IN AFORESAID GETHNER'S VILLAGE SUBDIVISION, SAID WEST LINE OF LOT 32 IN LINE OF CENTRAL AVENUE AND WESTERLY OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF AFORESAID LOT 32, SAID EAST LINE OF LOT 32 BEING THE Olynin Clarks Office EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 30, ALL IN COOK COUNTY, ILLINOIS.