UNOFFICIAL COPY695

PŘEPARED BY: NATIONAL LENDING 2000-01-24 08:49:47 25.50Cook County Recorder

WHEN RECORDED MAIL TO (Name. Address, City and State) .

> Banc One Financial Services Income 10300 Kincaid Drive Fishers, IN 46038

LOAN NO.: 99005863

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 🚻

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANC ONE FINANCIAL SERVICES INC.

18300 Kin (air De, Fishers IN 46038 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 29, 1999 executed by

JAMES HUBBARD OSSIE HUBBARD HUSBAND AND WIFE

NATIONAL LENDING CENTER, INC. D/B/A NLCI a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is 700 WEST HILLSBORO BLVD, B-1 #204, DEERF IF LD BEACH, FL 33441

and recorded in Liber

State of

ILLINOIS

page(s)

COOK County Records.

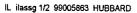
described as follows.

morigage Rec.: 04-08-99

SEE SCHEDULE A ATTACHED HERETO.

PROPERTY ADDRESS: 5213 S. DAMEN AVENUE, CHICAGO, IL 60609

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.







1 National Lending Cente	er, Inc DIBIA NICI
By: Lesley Hackett Henschel	Witness:
Its: Vice President	Witness:
By: Kenneth Nahman	
Its: Vice President	
STATE OF FLORIDA } COUNTY OF BROWARD } ss.	
Ong-29-99 Seffey Herschel Lefter me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Vice President and Kenneth Nahman, known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	

Diane M. McDevitt
Commission #CC 747397

Commission #CC 747397
Expires June 1, 2002
BONDED THRU
ATLANTIC BONDING CO., INC.

County,

-Notary Public

Diane M. Oc Devitt

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BROWARD

My Comission Expires = June 1, 2007





Property of Cook County Clerk's Office

UNOFFICIAL COPY 99337630

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 43 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 7 INCLUSIVE IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SC SOUTH EAST 1/4 OF SECTION 6 AND NORTH 1/2 OF THE WEST 1/2 OF THE THIF EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/O/A/S O/F/CO

00056243 Page 3 of 3