

UNOFFICIAL COPY

00057549

933/0033 51 001 Page 1 of 2
2000-01-24 10:55:33

Cook County Recorder 23.50



00057549

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

SFNB#:9301669
RM#: 7219741
Inv/Pool:GNMA 000206



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
SIMMONS FIRST NATIONAL BANK, a National Banking Association,
whose address is 11101 Anderson Drive, Suite 100, Little Rock,
AR 72212, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
REGIONS MORTGAGE, INC., (formerly known as First Commercial
Mortgage Company), an Alabama corporation, whose address is
400 West Capitol Avenue, Little Rock, AR 72201,
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 10/27/70, made by
OCTAVIA PAYNE

to L. E. LAY & COMPANY, INC.

and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 21 314 082

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:5352S WALLACE
12/22/99 CHICAGO, IL 60609

20-09 319-033

SIMMONS FIRST NATIONAL BANK (fka Simmons First National Bank
of Pine Bluff)

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

this 22nd day of December, 1999

, by Jorge Tucux

of SIMMONS FIRST NATIONAL BANK (fka Simmons First National Bank
of Pine Bluff)

on behalf of said CORPORATION.

Maria Sandoval Notary Public

My commission expires:04/24/2003

Prepared by:D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9151



SIMM1 HA 516HA



Handwritten signature/initials

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EXHIBIT 'A'

9301669

LOT 21 IN BLOCK 1 IN PUTNAM'S SUBDIVISION OF ALL OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 23 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office