

UNOFFICIAL COPY

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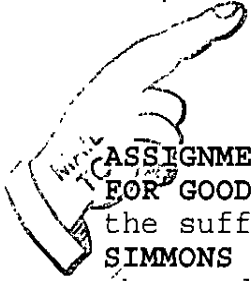
9/31/0034 51 001 Page 1 of 2
2000-01-24 10:55:53
Cook County Recorder 23.50



00057550

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

SFNB#:9301634
RM#: 7219725
Inv/Pool:GNMA 000206



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
SIMMONS FIRST NATIONAL BANK, a National Banking Association,
whose address is 11101 Anderson Drive, Suite 100, Little Rock,
AR 72212, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
REGIONS MORTGAGE, INC., (formerly known as First Commercial
Mortgage Company), an Alabama corporation, whose address is
400 West Capitol Avenue, Little Rock, AR 72201,
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 12/21/70, made by
FRANKLIN D. SHARPE AND HELEN SHARPE
to ~~L. E. LAY & COMPANY, INC.~~

and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 21 352 189

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:5323S LOWE
12/22/99 CHICAGO, IL 60619

20-09-319-009

SIMMONS FIRST NATIONAL BANK (fka Simmons First National Bank
of Pine Bluff)

By: [Signature]
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 22nd day of December, 1999, by Jorge Tucux
of SIMMONS FIRST NATIONAL BANK (fka Simmons First National Bank
of Pine Bluff)
on behalf of said CORPORATION.



[Signature]
Maria Sandoval Notary Public
My commission expires:04/24/2003

Prepared by:D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



SIMM1 HA 516HA

12-22-99
A

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EXHIBIT 'A'

9301634

LOT 34 IN BLOCK 1 IN PUTNAM'S SUBDIVISION IN THE SOUTH WEST
QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE SOUTH 23 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office