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10006-531

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150 Allegheny Center Mall
Pittsburgh, PA 15212

DEPT-01 RECORDING \$25.50
T#0011 TRAN 8996 01/24/00 10:49:00
#3033 + TB #-00-057887
COOK COUNTY RECORDER

610-9590316418

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000192835

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *Altegra Credit Co., a Delaware Corp.*
150 Allegheny Center Mall, Pittsburgh, PA 15212
a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),
whose address is 150 Allegheny Center Mall, Pittsburgh, PA 15212, made and executed by
a certain Mortgage dated **November 6, 1998**
KAREN C. O QUINN, AN UNMARRIED WOMAN, AS SOLE AND SEPARATE PROPERTY

Loan amount \$ 146,560.00

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 31-17-111-014

Property Address: 217 CHURN ROAD, MATTESON, ILLINOIS 60443

such Mortgage having been given to secure payment of **One Hundred Forty-Six Thousand, Five Hundred
Sixty and No/100 ---** (\$ 146,560.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *NA*, at page *NA* (or as No.
08041388) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. *on 11/18/98*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on *11/18/98*

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

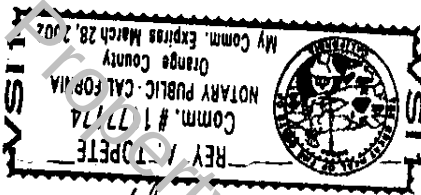
VMP MORTGAGE FORMS - (800)521-7291



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P-3
M XFN

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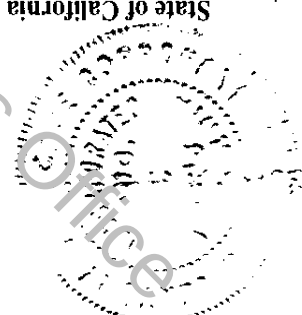
WMP-11638 (9605)

WMP-995(1L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales
On November 12, 1998
County of ORANGE
State of California
, before me Rey A. Topete
, personally appeared



Seal:

Witness

Witness

Witness

November 12, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

(Signature)

Gina Gonzales
A.V.P./Shipping Manager

By

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

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ALTA Commitment
Schedule C

File No.: CF127283

LEGAL DESCRIPTION:

LOT 98 IN MICHAEL-JOHN MANOR UNIT FIVE BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1996 AS
DOCUMENT 96373552, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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