

UNOFFICIAL COPY

00057941

9/17/01 03 001 Page 1 of 3  
2000-01-24 11:39:45  
Cook County Recorder 25.50



**WARRANTY DEED  
(Corporation to Individual)  
(Illinois)**

2004-01-24 MTC USALB

THIS AGREEMENT, made this 21st day of January, 2000 between The Hunter Institute, an Illinois Corporation, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part and Precious House, 8548 S. Wallace, Chicago, Illinois 60620, party of the second part, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 Dollars and 00/100 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED

P.I.N.: 20-33-312-030-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever. 32

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restriction of record, and public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 1998 and subsequent years.

Permanent Real Estate Number(s): 20-22-312-030-0000

Address(es) of Real Estate: 8548 S. Wallace, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

The Hunter Institute  
BY: [Signature]  
President  
ATTEST: [Signature]  
Secretary

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This instrument was prepared by: Phillip I. Rosenthal, 7337 N. Lincoln, #283, Lincolnwood, Illinois 60712

MAIL TO:  
Phillip I. Rosenthal  
7337 N. Lincoln, #283  
Lincolnwood, Illinois 60712

SEND SUBSEQUENT BILLS TO:  
Precious House  
78548 S. Wallace  
Chicago, Illinois 60620

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

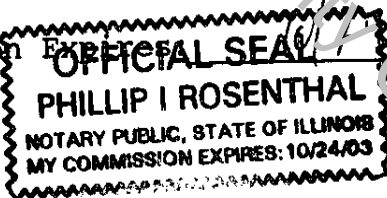
STATE OF ILLINOIS ) ss.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald Lipkin, is personally known to me to be the President of The Hunter Institute an Illinois corporation, and Gerald Lipkin is, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21<sup>st</sup> day of January, 2000.

\_\_\_\_\_  
Notary Public

Commission Expires \_\_\_\_\_



Clerk's Office

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## LEGAL DESCRIPTION

00057941

LOT 21 EXCEPT THE SOUTH 15 FEET THEREOF, ALL OF LOT 20 AND THE SOUTH 5 FEET OF LOT 19 IN BLOCK 4 IN W.O. COLE'S SOUTH ENGLEWOOD PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF SOUTH ENGLEWOOD KNOWN AS SISSON AND NEWMAN'S PRIVATE GROUNDS, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-33-312-030-0000

Property of Cook County Clerk's Office

City of Chicago  
Dept. of Revenue  
219376  
01/24/2000 09:29 Batch 05087 8



Real Estate  
Transfer Stamp  
\$675.00

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP  
JAN. 24.00  
# 0000017010  
REAL ESTATE  
TRANSFER TAX  
0004500  
FP326670

STATE OF ILLINOIS  
STATE TAX  
DEPARTMENT OF REVENUE  
REAL ESTATE TRANSFER TAX  
JAN 24.00  
# 0000009192  
REAL ESTATE  
TRANSFER TAX  
0009000  
FP326669