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Cook County Recorder



MAIL TO: THOMY ASSOX P.C. 218 N. Sepenson #300 CHICAGO #2 GOGG 1 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS**

THIS INDENTURE, made this 4th day of Muany, 2000, between TMS MORTGAGE, INC., a corporation created and existing under and by virtue of the laws of the State of OKLAHOMA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JUNE SPEARS, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, cituated in the County of COOK and the State of Illinois known and described as follows, to wit:

LOT 32 IN BLOCK 12 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 16 INCLUSIVE IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainder; rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-19-415-016 ADDRESS(ES) OF REAL ESTATE: 6841 S. MARSHFIELD AVENUE, CHICAGO, IL. 60636

IN WITNESS WHEREOF, said party of the first part has caused by its VICE President and ASST. Secretary, the day and year first above written.

TOP. Z

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PLACE CORPORATE TMS MORTGAGE INC. SEAL HERE Suzan Wright Assistant Secretary Randall Brown Vice President	
STATE OF OKLAHOMA)) SS COUNTY OF TULSA)	
I,	
GIVEN under my hand and official seal this Hulland day of January, 2000. Walend B. Waris NOTARY PUBLIC My commission expires: 6-9-01	
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603 PLEASE SEND SUBSEQUENT TAX BILLS TO: YOUR SPENDS Apple 1200 STATE OF ILLINOIS FREAL ESTATE PROMOTE SPENDS STATE OF ILLINOIS	
TRANSFER TAX O0024.00 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 326652 COOK COMMITTY REAL ESTATE TRANSFER TAX O0 180,00	
REAL ESTATE TRANSACTION TAX TRANSFER TAX ODD 12.00 FP326665 FP326665	

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