

Mail To:

JAMES J BURKE
4 VICTORIA FALLS DR
RANCHO MIRAGE
CA 92270-1616

9329/0079 07 001 Page 1 of 2
2000-01-24 11:54:24
Cook County Recorder 23.50



Name and Address of
Preparer: JANET CHOI
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10875528

Recorder's Stamp

Know All By These Presents, that HomeSide Holdings, Inc.

of the County of Tarrant and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
JAMES J. BURKE AND DENA S. BURKE, HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date NOVEMBER 6TH, 1995 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 95782085,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART THEREOF:"

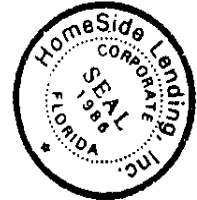
PROPERTY ADDRESS: 800 S. COOK ST., BARRINGTON, IL. 60010

Permanent Index Number(s): 01-01-305-011

Executed on NOVEMBER 09, 1999

9902797 1of1
BURNET TITLE L.L.C.
2700 South River Road
Suite 415 204
Des Plaines, IL 60018

HomeSide Holdings, Inc.
f/k/a Barnett Mortgage Company



By Ann Chappell
ANN CHAPPELL, ASSISTANT VICE PRESIDENT

State of Florida

County of Duval

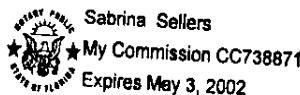
The foregoing instrument was acknowledged before me on NOVEMBER 09, 1999
by ANN CHAPPELL, ASSISTANT VICE PRESIDENT, of
HomeSide Holdings, Inc.

a corporation, on behalf of said corporation.

Sabrina Sellers
Notary Public

Paid in Full: 99-10-19
Requested by: B BURKARD
MIN No.:

Inv.Pool 471-201
PFIL - 081699KD



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007580204 AH
STREET ADDRESS: 800 S. COOK STREET
CITY: BARRINGTON COUNTY: COOK
TAX NUMBER: 01-01-305-011-0000

LEGAL DESCRIPTION:

COMPANY'S

LOT 1 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND ~~CO'S~~ HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 1 (EXCEPT A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 18 RODS SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE EAST 8 RODS; THENCE SOUTH 4 RODS; THENCE WEST 8 RODS; THENCE NORTH 4 RODS TO THE ~~POINT~~ OF BEGINNING, IN COOK COUNTY, ILLINOIS

PLACE

ALL

96637820