

UNOFFICIAL COPY 0057110

FMG #: 0215958764
NAME: GLEN R ANDERSON
P/O DATE: 12/22/1998

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2000-01-24 13:09:31
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

GLEN ANDERSON
2514 STONEBRIDGE LANE
NORTHBROOK IL 60062



THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE WI 53224 *LTC 99-09611*
Tax Parcel # 04-04-304-160

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GLEN R ANDERSON MARLYNN K ANDERSON *3M*

to FLEET MORTGAGE CORP
dated February 26th, 1998, and recorded on 3 / 9 / 98 in Mortgage Record
N/A, page N/A, and or Instrument # 98184490*, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

***RE-RECORDED 4/27/98 AS INSTRUMENT # 98337391**

SEE ATTACHED FOR LEGAL DESCRIPTION

2514 STONEBRIDGE LANE
NORTHBROOK, IL 60062

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of January, 1999

BANK RHODE ISLAND

By *Donald C. McQueen*
Donald C. McQueen
Its Chief Lending Officer

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0215958764

NAME: GLEN R ANDERSON

P/O DATE: 12/22/1998

State of Rhode Island)
County of Providence)

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of January 1999, personally appeared Donald C. McQueen the

Chief Lending Officer

of

Bank Rhode Island

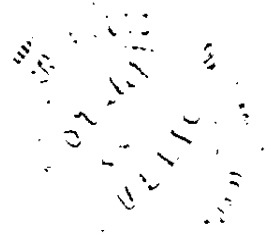
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 08 / 12 / 02


Notary Public

Mary Ann Barron



Property of Cook County Clerk's Office

00057110

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

File No.: C117801

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 55 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE MOST WESTERLY NORTHWESTERLY LINE 40.23 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON A SOUTHEASTERLY LINE THEREOF 32.83 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF AND LYING SOUTHWESTERLY OF A LINE DRAWN SOUTH 14 DEGREES 04 MINUTES 27 SECONDS EAST FROM A POINT ON THE MOST NORTHERLY NORTHWESTERLY LINE 40.18 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER THEREOF IN COTSWOLDS FIRST RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1994, AS DOCUMENT 94-673298, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JANUARY 7, 1991 AS DOCUMENT NUMBER 91-008100, AS AMENDED BY DOCUMENT RECORDED JUNE 18, 1991 AS DOCUMENT NUMBER 91-292220, AND AS AMENDED BY DEED RECORDED JUNE 16, 1996 AS DOCUMENT NUMBER 96444844 FROM GENERAL ELECTRIC CREDIT EQUITIES, INC TO GLEN R. ANDERSON AND MARLYNN K. ANDERSON.

98337391

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