UNOFFI 3.3/006 08 001 Page 1 of 2000-01-24 14:50:49 Cook County Recorder

23.50

RELEASE DEED Illinois Statutory

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents, The AURORA NATIONAL BANK of the County of KANE of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto ERNEST HIBBS JR AND AUDREY HIBBS, HIS WIFE of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of MARCH A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on MARCH 25, 1997 as Document No. 97203214 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 53 IN PARKVIEW TERRACE FIRST ADDITION, BETTE A SUBDIVISION OF OUTLOT A IN PARKVIEW TERRACE, A SUBDIVISION IN THE NE & OF SECTION 20, YOWNSHIP 35 NORTH, RANGE14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 7/19/55, AS DOCUMENT #16304535, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 32-20-101-056 Address: 1033 PARKVIEW AVE CHICAGO HEIGHTS IL 60411 Dated this 11TH day of JANUARY, 2000

Loan Servicing Officer

mail to:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. **ELK GROVE** VILLAGE, IL 60007

99124578

9912 4579

UNOFFICIAL COPY 7210 Page 2 of 2

	Y	
STATE OF ILLINOIS } County of Cook }		
I, the undersigned, a Notary Public in and for said Cou Sandy Johnson		me to be
Sandy Johnson the same person whose name subscribed to the foregorand acknowledged that they signed, sealed and deliver uses and purposes therein set forth.	red the instrument as a free and voluntary act,	for the
Given under my hand and notarial seal, this	$\underline{\qquad}$ day of $\underline{\qquad}$, $20\underline{\qquad}$.	
Ah and the second of the secon	Ari HOH Notary Public	
My commission expires on	_,20_/\3	in and the second
in y containing in the contain		
"OFFICIAL SEAL" SHARI HOOTON COOK COUNTY Notary Public, State of Illinois My Commission Expires 9/25/2003	<u>C</u>	
IMPRESS SEAL HERE	4ng	•
NAME and ADDRESS OF PREPARER:	MAIL TO:	
GREATBANC LOAN OPERATIONS 25 EAST 16 TH STREET CHICAGO HEIGHTS IL 60411	1301 E. HIGGINS RELECTION OF THE STREET CONTROL OF THE STREET CONT	
		المتداعة المتحدد المتحدد
	RELEASE DEED ILLINOIS STATUTORY FROM TO	