NOFFICIAL COE FMG #: 0007713732 9347/0005 03 001 Page 1 of NAME: RAFAEL&CELERINA ORTEGA 2000-01-25 08:50:27 P/O DATE: 12/29/1999 Cook County Recorder 25.50 AFTER RECORDING, FORWARD TO: ORTEGA BAFAEL 1754 N ALBANY AVE CHICASO IL 60647; THIS INSTRUMENT PREPARED BY: MARIO J. FISHER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 13-36-317-023 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RAFAEL ORTEGA, CELERINA ORTEGA, HUSBAND AND WIFE AND QUIRINO * to INDEPENDENCE ONE MORTGAGE CORPORATION dated August 31st 1990, and recorded on __09/13/1990 in Mortgage Record ,page ., and or Instrument # 90446997 records in the office of the Recorder of CCOK County, ILLINOIS more particularly described as follows, to wit: *ORTEGA MARRIED TO FRANCISCA ORTEGA Sounty Clark's SEE LEGAL ATTACHED 1754 N ALBANY AVENUE CHICAGO, IL 60647 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of January 2000. FLEET MORTGAGE CORP. 99-23034 PRAIRIE TITLE **6821 W. NORTH AVE. OAK PARK, IL 60302**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASSISTANT SECRETARY

IL_REL3 (041) Page 1 of 2

Property of Cook County Clerk's Office



FMG #: 0007713732

NAME: RAFAEL&CELERINA ORTEGA

P/O DATE: 12/29/1999

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January 2000 , personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/13/2002

Of Coot County Clark's Office

MARSH JARAN ARE STANDARD OF THE STANDARD OF TH

00058922

LOT 2 (EXCEPT THE NORTH 2 FEET) 2001 THE NORTH 10 FEET OF LOT 3 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 JN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. N. Clarks Office