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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That ~~XX~~ LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRIDGEVIEW BANK & TRUST, AS TRUSTEE, U/T/A DATED  
(NAME AND ADDRESS)

JUNE 23, 1998 A/K/A TRUST NO. 3-0011

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 29TH day of DECEMBER, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 08182468 & 08182467, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 15 TO 21, ALL INCLUSIVE, IN BLOCK 4 IN FULLERTON'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SAID CHICAGO RIVER AND WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, MILWAUKEE DIVISION, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-206-001; 14-31-206-002; 14-31-206-003; 14-31-206-004;

Address(es) of premises: 1820 WEBSTER STREET, CHICAGO, ILLINOIS 14-31-206-005

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 5TH day of JANUARY, ~~EX~~ 2000.

Donald Benjamin (SEAL)  
DONALD BENJAMIN, SR. VICE PRESIDENT  
Sheila B. Weber (SEAL)  
SHEILA B. WEBER, VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_ (NAME) \_\_\_\_\_ (ADDRESS)

AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, IL 60601

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

LISTER DYNAMICS CORPORATION  
C/O ROGER A. HOUSEHOLDER  
141 W. JACKSON BLVD., #3602  
CHICAGO, IL 60604

OFFICIAL SEAL  
WAI SHIH  
Notary Public, State of Illinois  
My Commission Expires 6/2/2001

Commission Expires

NOTARY

6/2/01

GIVEN Under my hand and seal this 11th day of January, 2000

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR. VICE President and VICE PRESIDENT, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the

SHEILA B. WEBER, a corporation, and personally

personally known to me to be the SR. VICE President of LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN

I, WAI SHIH, a notary public

SS

STATE OF ILLINOIS

County of COOK