Cook County Recorder

43.00

## OF COMPLIANCE

Pursuant to Section 4.9 that certain "Redevelopment Agreement, New Homes for Chicago Program, New Homes for Roseland Joint Venture", and between the City of Chicago, an Illinois municipal corporation, having its principal office at 121 North LaSalle Strect, Chicago, Illinois 60602 ("City"), and New Homes for Chicago Program, New Homes for Ruseland Joint Venture", having its principal office c/o Thrush Construction Inc. at 357 West Chicago Avenue, Chicago, Illinois 60610 ("Developer"), the Department of Housing, on behalf of the City, hereby certifies that the Developer has substantially performed its obligation with regard to the



## LEGAL:

PART OF LOT 16: COMENCING AT THE SOUTHWEST CONNER OF LOT 19, THENCE SOUTH 64.39 FEET TO POINT OF BEGINNING, THENCE EASTERLY 120.73 FEET TO A POINT 68.0225 FEET SOUTH OF SOUTHEAST CORNER OF SAID LOT, THENCE SOUTH 27.5175 FEET TO A POINT THENCE WESTERLY 121.00 FEET TO A POINT, THENCE NORTH, 28.8850 OF BEGINNING IN CORNELIUS KEIZER'S SECOND ADDITION TO PULLMAN IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 10553 SOUTH EDEOOKE PIN #: 25-15-121-020-0000

This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this \_\_\_\_\_\_ day of January , 2000

CITY OF CHICAGO,

an Illinois municipal corporation

Karl Bradley

Deputy Commissioner, Department of Housing

BOX 333

780/0/4, GTC, DD ((e)

## UNOFFICIAL COPY 00058178

COMMON ADDRESS: 10553 SOUTH EDITOOKE PIN #:25-15-121-020-0000

STATE OF ILLINOIS )	
COUNTY OF COOK)	
in the State aforesaid, do hereby certify that Karl Bradley, person commissioner of the Department of Housing of the City of Chicago, person whose name is subscribed to the foregoing instrument, apperent being first duly owen to me acknowledged that as Deputy Commis Markowski, Commissioner of the Department of Housing, and deligational given by the City of Chicago, as his free and voluntary act, a municipal corporation, for the uses and purposes therein set forth.	and personally known to be the same ared before me this day in person, and sioner, he signed on behalf of John G. wered the said instrument pursuant to and as the free and voluntary act of said
Given under my hand and notarial seal this 1474	day of JANVARY 2000
SEAL)  OFFICIAL SEAL  YOU'D'LEYO WOODS  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXP. NOV. 16,2003	endeley word Notary Public
My commission expires Nov. 16, 2003	·
$\varphi_{0x}$	
This Document prepared by: Larry Haynes Department of Housing 318 South Michigan - 4th Floor Chicago , Illinois 60604	After recording, please return to: Mark Lenz, Asst. Corp. Council City of Chicago 30 North LaSalle, Room 1610 Cnic. go, Illinois 60602
Larry Haynes Department of Housing 318 South Michigan - 4th Floor	Mark Lenz, Asst. Corp. Council City of Chicago 30 North LaSalle , Room 1610
Larry Haynes Department of Housing 318 South Michigan - 4th Floor	Mark Lenz, Asst. Corp. Council City of Chicago 30 North LaSalle, Room 1610 Cnicego, Illinois 60602
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Larry Haynes Department of Housing 318 South Michigan - 4th Floor Chicago , Illinois 60604  Escrow # 9606359 - 001 in the amount of \$10,000.00in City's S	Mark Lenz, Asst. Corp. Council City of Chicago 30 Morth LaSalle , Room 1610 Cnic. go , Illinois 60602  Subsidy and \$30,000.00 in HOME
Larry Haynes Department of Housing 318 South Michigan - 4th Floor Chicago , Illinois 60604  Escrow #9606359 - 001 in the amount of \$10,000.00in City's Subsidy. Total Home Purchase Assistance subsidy in the amount of \$10,000.00in City's Subsidy.	Mark Lenz, Asst. Corp. Council City of Chicago 30 Morth LaSalle , Room 1610 Cnic. go , Illinois 60602  Subsidy and \$30,000.00 in HOME
Larry Haynes Department of Housing 318 South Michigan - 4th Floor Chicago , Illinois 60604  Escrow # 9606359 - 001 in the amount of \$10,000.00in City's S Subsidy. Total Home Purchase Assistance subsidy in the amount of \$ Funds are to be transfer from escrow account # 96039566-001	Mark Lenz, Asst. Corp. Council City of Chicago 30 Morth LaSalle, Room 1610 Cnic.go, Illinois 60602  Subsidy and \$30,000.00 in HOME  \$40,000.00 is hereby authorized.