

UNOFFICIAL COPY

EXHIBIT

ATTACHED TO

00059488

DOCUMENT NUMBER

1-25-00

SEE PLAT BOOK

UNOFFICIAL COPY

RECORDER'S USE

R-97-18
3/3/97

2811
78-45-761 DG

00059488

9355/0196 10 001 Page 1 of 14
2000-01-25 11:58:53
Cook County Recorder 91.00

EXHIBIT ATTACHED



WARRANTY DEED (NON-FREEWAY)

14
BMR

THE GRANTORS, the CITY OF PROSPECT HEIGHTS, an Illinois Municipal Corporation, and the VILLAGE OF WHEELING, an Illinois Municipal Corporation, as Tenants in Common, of the County of Cook and State of Illinois, for and in consideration of One Dollar (\$1.00), in hand paid, CONVEY and WARRANT to the COUNTY OF COOK, ILLINOIS, a Body of Politic and Corporate of the STATE OF ILLINOIS, Grantee, subject to easements, conditions, and covenants of record and to the restrictions set forth on Exhibit B hereto, the following described Real Estate, to-wit:

SEE EXHIBIT A

situated in the County of Cook and State of Illinois, hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal this 21st day of October, A.D. 1998.

(1 of 4)

333-CTT

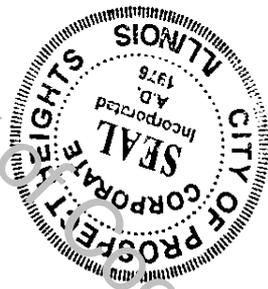
UNOFFICIAL COPY

CITY OF PROSPECT HEIGHTS, an Illinois
municipal corporation

BY: *Edward P. Patchford*
Its Mayor

ATTEST:

BY: *Karen A. Pedersen* / 5/99
Its Clerk



VILLAGE OF WHEELING, an Illinois
municipal corporation

By: *Greg Kaldin*
Its President



ATTEST:

By: *Elaine E. Simpson*
Its Village Clerk

EXEMPT UNDER PROVISION OF PARAGRAPH E
SECTION 4, REAL ESTATE TRANSFER TAX ACT.

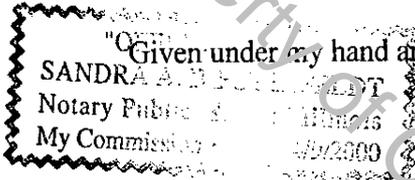
00059488

(2 of 4)

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
County of Cook)

I, the undersigned, a Notary Public, in and for said County and State aforesaid, do hereby certify that Edward P. Rotchford, personally known to me to be the Mayor of the City of Prospect Heights, Illinois, and Karen A. Pedersen, personally known to me to be the City Clerk of the City of Prospect Heights, Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such City Mayor and City Clerk they have signed and delivered the said instrument as City Mayor and City Clerk of the City of Prospect Heights, Illinois, and caused the corporate seal of the City of Prospect Heights, Illinois, to be affixed thereto, pursuant to authority given by the City Council of Prospect Heights as their free and voluntary act, and as the free and voluntary act and deed of the City of Prospect Heights, Illinois, for the uses and purposes therein set forth.



Given under my hand and Notarial Seal this 5th day of January, 1999.

Sandra A. Bestfeldt
Notary Public

STATE OF ILLINOIS)
) SS.
County of Cook)

I, the undersigned, a Notary Public, in and for said County and State aforesaid, do hereby certify that ~~Sheila H. Schultz~~ ^{GREG KLATECKI}, personally known to me to be the Village President of the Village of Wheeling, Illinois, and ~~Jan D'Arzo~~ ^{FLAJO E. SIMMONS}, personally known to me to be the Village Clerk of the Village of Wheeling, Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Village President and Village Clerk they have signed and delivered the said instrument as Village President and Village Clerk of the Village of Wheeling, Illinois, and caused the corporate seal of the Village of Wheeling, Illinois, to be affixed thereto, pursuant to authority given by the Village Board of the Village of Wheeling as their free and voluntary act, and as the free and voluntary act and deed of the Village of Wheeling, Illinois, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of OCTOBER, 1998.



James A. Rhodes
Notary Public

UNOFFICIAL COPY

Permanent Index Nos.

03-11-401-021 (effects part of the land and other property)

03-11-401-019 (effects part of the land and other property)

Prepared By:

When Recorded Return and
Send Future Tax Bills to:

HINSHAW & CULBERTSON

100 Park Avenue

P.O. Box 1389

Rockford, Illinois 61105

815-965-8488

County of Cook

118 N. Clark Street

Chicago, IL 60602-1369

F:\DATA2\708241\MT\AGR\WARRANTY.SSL

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

TRACT NO. 1

PART OF THE NORTHEAST 1/4 OF SECTION 14, T. 42 N., R. 11 E. OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS. SAID PART BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE S.E. CORNER OF SECTION 11; THENCE S. 89° 59' 15" W. 659.98 FEET ALONG THE SOUTH LINE OF SECTION 11; THENCE S. 0° 07' 17" E. 50.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S. 0° 07' 17" E. 49.06 FEET; THENCE N. 51° 57' 51" W. 66.15 FEET; THENCE S. 77° 27' 50" W. 156.76 FEET; THENCE S. 89° 59' 43" W. 124.93 FEET; THENCE N. 89° 59' 16" W. 70.02 FEET; THENCE N. 83° 48' 00" W. 95.58 FEET; THENCE N. 83° 47' 28" W. 62.46 FEET; THENCE N. 83° 46' 38" W. 100.60 FEET; THENCE N. 85° 35' 45" W. 130.42 FEET; THENCE N. 87° 36' 00" W. 95.04 FEET; THENCE N. 89° 59' 15" E. 882.38 FEET TO THE POINT OF BEGINNING.

00059488

TRACT NO. 2

PART OF THE NORTHEAST 1/4 OF SECTION 14, T. 42 N., R. 11 E. OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS. SAID PART BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE S.E. CORNER OF SECTION 11; THENCE S. 89° 59' 15" W. 488.15 FEET ALONG THE SOUTH LINE OF SECTION 11; THENCE S. 0° 00' 45" E. 50.00 FEET TO THE POINT OF BEGINNING; THENCE S. 42° 30' 28" W. 63.55 FEET; THENCE N. 8° 52' 02" E. 47.41 FEET; THENCE N. 89° 59' 15" E. 35.63 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office

00059488

UNOFFICIAL COPY

EXHIBIT "A" CONTINUED

TRACT NO. 3

PART OF THE SOUTHEAST 1/4 OF SECTION 11, T. 42 N., R. 11 E. OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS. SAID PART BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE S.E. CORNER OF SECTION 11; THENCE N. 0° 05' 50" W. 243.49 FEET ALONG THE EAST LINE OF SECTION 11; THENCE S. 89° 54' 09" W. 50.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON A CURVE HAVING A RADIUS OF 679.30 FEET AND ITS CENTER LOCATED S. 20° 36' 58" E. FROM SAID POINT; THENCE SOUTHWESTERLY ALONG SAID CURVE 117.33 FEET; THENCE S. 59° 29' 15" W. 250.52 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 1205.92 FEET AND ITS CENTER LOCATED N. 30° 30' 51" W. FROM SAID POINT; THENCE SOUTHWESTERLY ALONG SAID CURVE 24.65 FEET; THENCE S. 42° 30' 27" W. 27.69 FEET; THENCE S. 89° 58' 23" W. 95.15 FEET; THENCE N. 11° 18' 32" E. 150.16 FEET; THENCE S. 59° 05' 05" E. 48.16 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 1095.92 FEET AND ITS CENTER LOCATED N. 29° 59' 35" W. FROM SAID POINT; THENCE NORTHEASTERLY ALONG SAID CURVE 9.97 FEET; THENCE N. 59° 29' 15" E. 250.52 FEET; THENCE N. 58° 05' 14" E. 136.52 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 804.30 FEET AND ITS CENTER LOCATED S. 20° 44' 34" E. FROM SAID POINT; THENCE NORTHEASTERLY ALONG SAID CURVE 48.09 FEET; THENCE S. 0° 05' 50" E. 132.04 FEET TO THE POINT OF BEGINNING.

00059488

UNOFFICIAL COPY

EXHIBIT "A" CONTINUED

TRACT NO. 4

PART OF THE SOUTHWEST 1/4 OF SECTION 12, T. 42 N., R. 11 E. OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS. SAID PART BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE S.W. CORNER OF SECTION 12; THENCE N. 0° 05' 50" W. 270.11 FEET ALONG THE WEST LINE OF SECTION 12; THENCE N. 89° 54' 09" E. 50.00 FEET TO THE POINT OF BEGINNING; THENCE N. 0° 05' 50" W. 129.72 FEET; THENCE N. 78° 15' 44" E. 66.90 FEET; THENCE N. 83° 27' 08" E. 110.51 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 819.30 FEET AND ITS CENTER LOCATED S. 2° 30' 26" W. FROM SAID POINT; THENCE EASTERLY ALONG SAID CURVE 55.41 FEET; THENCE S. 70° 44' 11" E. 151.20 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 799.30 FEET AND ITS CENTER LOCATED S. 17° 00' 30" W. FROM SAID POINT; THENCE SOUTHEASTERLY ALONG SAID CURVE 216.41 FEET; THENCE S. 57° 28' 44" E. 242.18 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 679.30 FEET AND ITS CENTER LOCATED N. 32° 31' 16" E. FROM SAID POINT; THENCE SOUTHEASTERLY ALONG SAID CURVE 376.87 FEET; THENCE S. 89° 15' 59" E. 74.46 FEET; THENCE S. 0° 44' 00" W. 10.00 FEET; THENCE N. 89° 15' 59" W. 508.03 FEET; THENCE N. 57° 28' 44" W. 129.46 FEET; THENCE N. 54° 36' 58" W. 100.12 FEET; THENCE N. 71° 57' 37" W. 358.92 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 669.30 FEET AND ITS CENTER LOCATED S. 2° 30' 25" W. FROM SAID POINT; THENCE WESTERLY ALONG SAID CURVE 90.53 FEET; THENCE S. 87° 07' 48" W. 78.17 FEET TO THE POINT OF BEGINNING.

00059488

UNOFFICIAL COPY

EXHIBIT "A" CONTINUED

TRACT NO. 5

PART OF THE NORTHWEST 1/4 OF SECTION 13, T. 42 N., R. 11 E. OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS. SAID PART BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE S.W. CORNER OF SECTION 12; THENCE S. 89° 15' 59" E. 1353.00 FEET ALONG THE SOUTH LINE OF SECTION 12; THENCE S. 0° 44' 00" W. 33.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S. 0° 44' 00" W. 27.00 FEET; THENCE N. 89° 15' 59" W. 174.47 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 799.30 FEET AND ITS CENTER LOCATED N. 0° 44' 01" E. FROM SAID POINT; THENCE NORTHWESTERLY ALONG SAID CURVE 208.35 FEET; THENCE S. 89° 15' 59" E. 380.47 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office
00059488

UNOFFICIAL COPY

EXHIBIT "A" CONTINUED

TRACT NO. 1A

PART OF THE EAST 1/2 OF THE S.E. 1/4 OF SECTION 11, T. 42 N., R. 11 E. OF THE THIRD P.M. IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS:

COMMENCING AT THE S.W. CORNER OF THE E. 1/2 OF THE S.E. 1/4 OF SECTION 11, T. 42 N., R. 11 E. OF THE 3RD P.M.; THENCE N. 0° 06' 01" W. 33.00 FEET ALONG THE WEST LINE OF SAID EAST HALF OF THE S.E. 1/4 TO A POINT IN THE NORTH LINE OF HINTZ ROAD, DEDICATED BY TOWNSHIP DEDICATION MARCH 29, 1851; THENCE N. 89° 58' 23" E. 576.40 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING; THENCE N. 0° 06' 01" W. 17.00 FEET ALONG THE WEST LINE OF A PRIVATE STREET; THENCE N. 89° 58' 23" E. 66.00 FEET TO THE EAST LINE OF SAID PRIVATE STREET; THENCE S. 0° 06' 01" E. 17.00 FEET ALONG SAID EAST LINE TO THE NORTH LINE OF HINTZ ROAD; THENCE S. 89° 58' 23" W. 66.00 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING AND CONTAINING 1,122 SQUARE FEET MORE OR LESS.

00059488

UNOFFICIAL COPY

- A. Grantee shall not construct nor permit to stand on said premises, any building, structure, poles, trees or other object, whether natural or otherwise of a height in excess of the elevations shown on the "Wolf and Hintz Road Right of Way Avigation Easements prepared by Crawford Murphy & Tilly, Inc., dated 6/30/98 and attached hereto as Exhibits B-2 and B-3.
- B. Grantee shall file notice consistent with the requirements of FAR Part 77 (FAA Form 7460-1) prior to constructing any facility, structure or other item on said premises.
- C. Grantee shall not hereafter use nor permit, nor suffer use of the land first above described in such a manner as to create electrical interference with radio communication between the installation upon the airport and aircraft, or as to make it difficult for fliers to distinguish between airport lights and others, or as to impair visibility in the vicinity of the airport or as otherwise to endanger the landing, taking off, or maneuvering of airport.
- D. There is hereby reserved to the Grantor, its successors and assigns, for the use and benefit of the public, a right of flight for the passage of aircraft in the air space above the surface or the premises herein conveyed. This public right shall include the right to cause in said air space any noise inherent in the operation of any aircraft used for navigation or flight through the said air space or landing at, taking off from, or operation on the Palwaukee Municipal Airport.
- E. Grantee shall not hereafter use, nor permit, nor suffer use of the land first above described in such a manner as to create a potential for attracting birds and other wildlife which may pose a hazard to aircraft.
- F. The aforesaid covenants and agreements shall run with the land as hereinabove described for the benefit of the Grantor and its successors and assigns in the ownership and operation of the airport.

F:\DATA\2\708241\VLCA\AGR\EXHIBITB.STM

Exhibit B
Page 1 of 3

00059488

UNOFFICIAL COPY

Exhibit "A" Continued

Permanent Index Nos.	03-14-200-028-0000
	03-14-200-029-0000
	03-14-201-012-0000
	03-14-201-013-0000
	03-14-201-005-0000
	03-11-401-019-0000
	03-12-300-008-0000
	03-12-300-009-0000
	03-12-300-010-0000
	03-12-300-011-0000
	03-12-300-012-0000
	03-12-300-013-0000
	03-12-300-015-0000
	03-12-300-021-0000
	03-12-300-022-0000
	03-12-300-045-0000
	03-12-300-028-0000
	03-12-300-029-0000
	03-13-100-008-0000
	03-13-100-011-0000

F:\DATA\2\708241\STMA\AGR\NEW\HINPN.NOS

00059488