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Prepared By

UNOFFICIAL COPY

7/48/01/9 11 001 Page 1 of 2
2000-01-25 15:06:35
Cook County Recorder 23.50

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LW

LOAN NO.: 09-44-54389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

P.N.T.N.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 29, 1999**
executed by **ADRIAN JIGALOV AND JENINE JIGALOV, HUSBAND AND WIFE**
to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **124 NORMAN COURT, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *COOK*

CHICAGO FINANCIAL SERVICES, INC.

On **NOVEMBER 29, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steven Kelly

known to me to be the

and

known to me to be *vice president*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Jennifer Zarick*

My Commission Expires *1/26/03* County *COOK*

By: *[Signature]*
Its: *U.P.*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

09-44-54389

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOT 11 IN NANTUCKET COVE WEST, BEING A SUBDIVISION IN PART OF THE
SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-27-423-011

Property of Cook County Clerk's Office