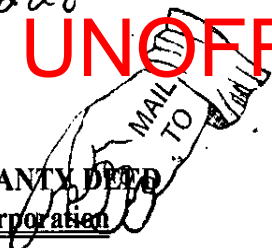


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034/0074 27 001 Page 1 of 2  
2000-01-25 10:32:00  
Cook County Recorder 23.50



**SPECIAL WARRANTY DEED**  
Corporation to Corporation



**MAIL TO:**  
Millennium Land Corporation  
119 W. 110<sup>th</sup> Place  
Chicago, IL 60628

**NAME/ADDRESS OF TAXPAYER:**  
Millennium Land Corporation  
119 W. 110<sup>th</sup> Place  
Chicago, IL 60628

**THE GRANTOR, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Custodian or Trustee for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and SPECIALLY WARRANTS to MILLENNIUM LAND CORPORATION, a corporation, created and existing in the United States, the following described Real Estate situated in the County of Cook, State of Illinois, to have and to hold forever, to wit:**

*LOT 6, BLOCK 3 AND LOT 7, BLOCK 3 IN PETERSON'S SUBDIVISION OF LOT 3, THE SOUTH 33 FEET OF LOT 2 AND THE NORTH 33 FEET OF LOT 4 IN SOUTH WASHINGTON HEIGHTS SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

*Permanent Index Number: 25-30-114-054  
Commonly Known as: 2119 W. 120th Place, Blue Island, Illinois*

Said Grantor does Specially Warrant and will forever defend said title against all persons lawfully claiming or to claim the same by, through, or under Bankers Trust Company, but not otherwise.

*Bankers Trust Company of California*  
BY ADVANTIA MORTGAGE CORP.  
USA AS ATTORNEY-IN-FACT

By: *Donald B. Griffin*  
Title: Vice President

**IMPRESS  
CORPORATE SEAL  
HERE**

ATTEST: *Patricia J. Bracey*  
**Secretary**  
Patricia Bracey, Asst. Secretary

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Secretary, this 10 of January, 2000.

ATGF, INC

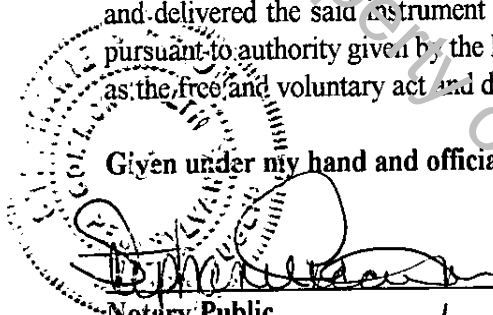
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STATE OF PENNSYLVANIA )  
 ) SS:  
COUNTY OF MONTGOMERY )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Donald B. Griffin, personally known to me to be the Vice President of ADVANTA MORTGAGE CORP. U.S.A., and Patricia Bruce, personally known to me to be the Secretary of said corporation, and each authorized to act as Limited Power of Attorney on behalf of Bankers Trust Company on its behalf, are the same persons whose names are subscribed to the foregoing instrument, that said persons appeared before me this day in person and severally acknowledged that in such corporate capacities they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of January, 2000.



Notary Public

My Commission expires 7/28/03

Notarial Seal  
Stephanie Piccioni, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires July 28, 2003  
Member, Pennsylvania Association of Notaries

This instrument was prepared by:

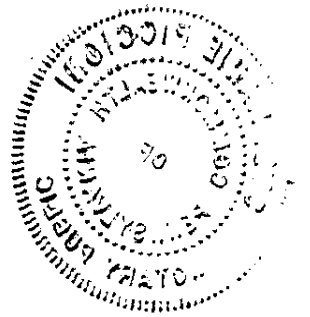
ARNOLD G. KAPLAN & ASSOCIATES,  
221 NORTH LASALLE STREET  
SUITE 3315  
CHICAGO, ILLINOIS 60601

STATE OF ILLINOIS	
STATE TAX	REAL ESTATE TRANSFER TAX
	00035.00
JAN. 20. 00	FP326652
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000006758

COOK COUNTY	
COUNTY TAX	REAL ESTATE TRANSFER TAX
	00017.50
JAN. 21. 00	FP326665
REVENUE STAMP	# 0000006162

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Property of Cook County Clerk's Office



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OFFICE OF THE CLERK OF COOK COUNTY  
JAN 10 2011