OFFICIAL C



1128/68

Acct.# 97003286

THIS INDEBTEDNESS Secured by a Mortgage executed by RONALD J. ARAND, DIVORSED NOT SINCE REMARRIED

PREFERRED MORTAGE

on this date JULY 29, 1997 and recorded in Document No 97580833 COOK County, in the State of ILLINOIS on this AUGUST 8, 1997

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated <u>JULY 29, 1997</u> and recorded in Document No. 97580834in the record of COOKCounty in State of ILLINOIS on this date AUGUST 8, 1997, has been fully paid, satisfied and

TAX/PIN# 07-22-302-005-117

released this date JUCY 29, 1999

PROP. ADDRESS: 300 S. ROSELLE RUAD #412. SCHAUMBURG, ILLINOIS

00059968

9349/0076 27 001 Page 1 of 2000-01-25 10:33:23

Cook County Recorder

47.50

Return to:

Security Federal Bank Attn: Bernie Vellutini

P.O. Box 657 St. John, IN 46373

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIAN

JERRY GOMEZ

Asst. Vice President

ATTEST:

EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA

) SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY COMEZ, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 29, 1999

Notary Public

County of Resident: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 300-412, IN TOWN SQUARE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1974 AND KNOWN AS TRUST NUMBER 2528, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 238/2082, AS AMENDED BY FINAL AMENDMENT RECORDED AS DOCUMENT 24182502, AND AFFIRMED BY DOCUMENT 24224299; TOGETHER WITH AN UNDIVIDED ... CO 55 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. 27002
Och Colling Clerk's Office.

PERMANENT INDEX NO. 07-22-362-005-1177

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