

UNOFFICIAL COPY 00059164

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2000-01-25 09:12:08
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1949683188 (981134936)
[66962676 FHLMC]



Assignment-Interv.-Recorded



00059164

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1999, executed by RICH KRZYWONOS AND LAURA J. ELLIS, MARRIED TO RICH KRZYWONOS, AS TENANTS IN COMMON.

to ANCHOR MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 99555957 microfilm # _____
pin number 09-35-112-009 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 9 IN BLOCK 8 IN UNION ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1028 W. CRESENT, PARK RIDGE, IL 60068

J=FS822A.S.00418



Loan No.

Handwritten initials/signature: SVE, P, M, Y

Loan No. 1949683138 [93(13493)] [66952875 FILMC] 00059164 Page 2 of 2
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 29, 1999, but effective NOVEMBER 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

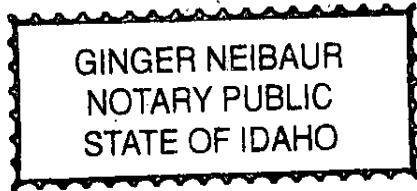
BY [Signature]
**CARLA TENYCK
VICE PRESIDENT**

BY [Signature]
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF JEFFERSON

On NOVEMBER 29, 1999, before me GINGER NEIBAUR
personally appeared CARLA TENYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**