



00059257

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
FTM#:0007270499 BU#:6370989
INV/POOL GNMA 836448 INVL NONE#

Loan Number: 7270499

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

BANK UNITED
3200 SOUTHWEST FREEWAY, SUITE 2600
HOUSTON, TEXAS 77027

all beneficial interest under that certain **MORTGAGE** dated **NOVEMBER 27, 1996** executed by **PRISCILLA R. THOMAS, AN UNMARRIED WOMAN** Mortgagor, to **LIBERTY MORTGAGE OF NORTH AMERICA,** Mortgagee,

and recorded on **DECEMBER 18, 1996** as Instrument No. **96-955290** in Book _____, Page _____ of Official Records in the County Recorder's Office of **COOK** County, **Illinois**, describing land therein as:

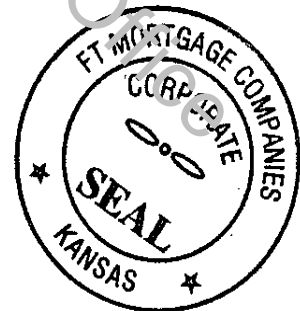
SEE ATTACHED LEGAL DESCRIPTION TAX ID #16-10-414-032
Which has the address of : **4236 W. WEST END AVENUE, CHICAGO, ILL 60621**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **MORTGAGE**.

FT MORTGAGE COMPANIES
DBA CARL I. BROWN MORTGAGE

By: *Clayton Stockdall, Jr.*
CLAYTON STOCKDALL, JR.
Vice President

Attest: *Al Flynn*
AL FLYNN
Assistant Secretary



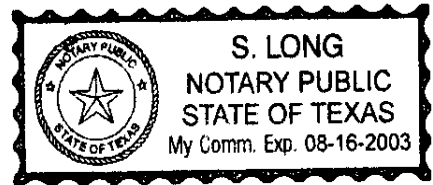
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P/3
M/4*

UNOFFICIAL COPY

State of TEXAS, County of DALLAS

On this 1ST of NOVEMBER 1999, before me the undersigned, a Notary Public in and for said State, personally appeared CLAYTON STOCKDALL, JR. AND AL FLYNN who executed the within instrument as Vice President and Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public



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Page 2 of 3

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7276499

File S1474975 - Legal Addendum

LEGAL: LOT 34 IN BLOCK 19, IN THE RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 18 TO 24, AND THE NORTH 1/2 OF BLOCKS 25 TO 32 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4236 W WEST END
CHICAGO, IL 60624

PIN: 16-10-414-032-0000

Property of Cook County Clerk's Office

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