

UNOFFICIAL COPY

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9345/0070 25 001 Page 1 of 3  
2000-01-25 09:30:29  
Cook County Recorder 25.50



[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
FTM#:0006434484 BU#:6367295  
INV/POOL GNMA 830201 INVL NONE#

Loan Number: 6434484

Space Above for Recorder's Use

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

**BANK UNITED**  
**3200 SOUTHWEST FREEWAY, SUITE 2600**  
**HOUSTON, TEXAS 77027**

all beneficial interest under that certain **MORTGAGE** dated **JUNE 1, 1995** executed by **INGRID A. BELL AND KEITH E. BELL, SINGLE AND NEVER MARRIED** Mortgagor, to **LEGEND MORTGAGE COMPANY,** Mortgagee,

and recorded on 6/7/95 as Instrument No. 95370476 in Book \_\_\_\_\_, Page \_\_\_\_\_ of Official Records in the County Recorder's Office of COOK County, Illinois, describing land therein as:

**SEE ATTACHED LEGAL TAX ID# 25-08-419-044-0000**  
Which has the address of : **10127 SOUTH CARPENTER, CHICAGO, ILL 60643**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

**FT MORTGAGE COMPANIES**  
**DBA CARL I. BROWN MORTGAGE FKA CARL I. BROWN AND COMPANY**

By:   
CLAYTON STOCKDALL JR.  
Vice President

Attest:   
AL FLYNN  
Assistant Secretary



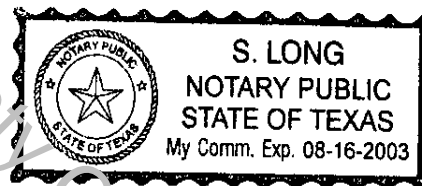
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State of TEXAS, County of DALLAS

On this 1st of NOVEMBER, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared CLAYTON STOCKDALL, JR. and AL FLYNN who executed the within instrument as Vice President and Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

\_\_\_\_\_  
Notary Public



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LEGAL DESCRIPTION RIDER

LOT 36 (EXCEPT THE NORTH 1/3 THEREOF) AND THE NORTH 2/3 OF LOT 35 IN EDWARD E. SMITH'S SUBDIVISION OF BLOCK 11 IN HITS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 25-08-419-014-0000

Common Address: 10127 S. Carpenter St., Chicago, IL 60643

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