



[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
FTM#:0006329494 BU#:6367010
INV/POOL GNMA 830112 INVL NONE#

Loan Number: **6329494**

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, he undersigned hereby grants, assigns, and transfers to:

BANK UNITED
3200 SOUTHWEST FREEWAY, SUITE 2600
HOUSTON, TEXAS 77027

all beneficial interest under that certain MORTGAGE dated **JUNE 23, 1994** executed by **JERRY LAWRENCE AND JEANIE LAWRENCE, HUSBAND AND WIFE** Mortgagor, to **AMERICAN STATES MORTGAGE, INC.**, Mortgagee,

and recorded on **6/24/94** as Instrument No. **94556635** in Book _____, Page _____ of Official Records in the County Recorder's Office of **COOK** County, **Illinois**, describing land therein as:

SEE ATTACHED LEGAL TAX ID# 0715-16-100-019
Which has the address of : **3910 MADISON ST., BELLWOOD, IL 60104**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

FT MORTGAGE COMPANIES
CARL I. BROWN MORTGAGE FKA CARL I. BROWN AND CONPAMY

By:
CLAYTON STOCKDALL JR.
Vice President

Attest:
AL FLYNN
Assistant Secretary



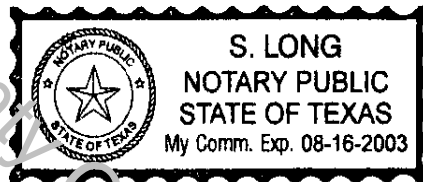
Handwritten notes:
548
2130
M. Y. E.

UNOFFICIAL COPY

State of TEXAS, County of DALLAS

On this 1st of NOVEMBER, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared CLAYTON STOCKDALL, JR. and AL FLYNN who executed the within instrument as Vice President and Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public



00059269

VA Form 28-8310 (Home Loan)
Rev. August 1981, Use Optional
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association
(Amended May, 1988)

UNOFFICIAL COPY 94556635 ILLINOIS

MORTGAGE

94-22331
LH 644-997

LN# 6329494

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

75/6631 J
Rep 940 35768 SK

THIS INDENTURE, made this 23RD day of JUNE, 1994, between JERRY LAWRENCE AND JEANIE LAWRENCE, HUSBAND AND WIFE, and AMERICAN STATES MORTGAGE, INC., Mortgagee, and a corporation organized and existing under the laws of THE STATE OF ILLINOIS Mortgagee.

WITNESSETH that whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SEVENTY SIX THOUSAND FIVE HUNDRED AND 00/100

Dollars (\$ 76,500.00) payable with interest at the rate of SIX AND ONE HALF per centum (6.5000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 915 WEST 175TH STREET-SUITE 1 WEST, HOMEWOOD, ILLINOIS 60430

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or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installment of FOUR HUNDRED EIGHTY THREE AND 53/100 Dollars (\$ 483.53) beginning on the first day of AUGUST 1, 1994, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY, 2024.

NOW, THEREFORE, the said Mortgagor, for the better security of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying and being in the county of COOK and the State of Illinois, to wit: LOT 94 IN MADISON STREET WESTCHESTER "L" SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 29 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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15-16-100-019

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

LIB

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

BOX 333-CT1

DPS 447