

9354/8005 52 001 Page 1 of 2 2000-01-25 09:08:52 Cook County Recorder

Record this 1st

RECORD AND RETURN TO:

U.S. BANK NATIONAL ASSOCIATION

6000 ATRIUM WAY

MT LAUREL, NJ 08054

COMMT #: 99F32F

ID: 670372592

ASSIGNMENT OF DEED

OF TRUST OR MORTGAGE

LOAN #: 2861821

NAME : CASTRO

STATE OF : IL

COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT \* U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORTION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WAICT HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

PHH MORTGAGE SERVICES CORPORATION

6000 ATRIUM WAY

MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAC: 1 ATED: 99/04/01

AMOUNT: \$363,650.00

EXECUTED BY: MARTIN R

CASTRO

A MALIA S

CHICAGO

RIOJA

CLERKS FILE OR INSTRUMENT NO: 99341773

VOLUME:

RECORDED DATE: 990409

PAGE: 0095

ADDRESS: 1008

NORTH DAMEN AVENUE

COOK

IL 60622

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE LAT TO BECOME DUE THEREON WITH INTEREST AND ALL

RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

DATED: 06/10/99

WITNESSED BY :

Morenes ROSALINDA LORENZANA

PREPARED BY :

N BECKER 6000 ATRIUM WAY MT LAUREL, NJ 08054

6000 ATRIUM WAY

MT LAUREL, NJ 08054

\* U.S. BANK NATIONAL ASSOCIATION

ASSISTANT SECRETALY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/10/99 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TRACY PETERS AND GINA LOVEJOY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF

SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND

AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

RAPHAEL O. TYSON

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 03/02/2004

UNOFFIETAL COPO 1060497 Page 2 of 2

## LEGAL DESCRIPTION RIDER

LOT 8 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(PIN: 17 06 315 035 )
CKA: 1008 N. DAMEN, CHICAGO, IL 60622.

Property of County Clerk's Office

99341773