



2000-01-25 09:09:36 Cook County Recorder

43.50

Record this 2nd

RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY MT LAUREL, NJ 08054 COMMT #: 99F32F

ID: 670372592

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 2861821 NAME : CASTRO STATE OF : IL COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION 6000 FIRIUM WAY MT.LAUREL N.J., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSTRERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO

BISHOPS GATE RESILENTIAL MORTGAGE TRUST 1 RODNEY SQUARE, 1ST FLOOR 920 KING STREET WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DAT D: 99/04/01

AMOUNT: \$363,650.00

EXECUTED BY MIRTIN R

CASTRO

COOK

AMACIA S

CHICAGO

RIOJA

CLERKS FILE OR INSTRUMENT NO: 99341773

BOOK: 4274

ADDRESS: 1008

VOLUME -NORTH DAMEN AVENUE

PECORDED DATE: 990409 PAGE: 0095

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MOP'GAGE REFERRED TO HEREIN.

\* D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO SECUME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. CANDANT MORTGAGE CORPORATION

DATED: 06/10/99

WITNESSED BY :

ROSALINDA LORENZANA

Haberen

PREPARED BY :

N BECKER 6000 ATRIUM WAY MT LAUREL, NJ 08054

LINDA HUBBARD

€00/ ATRIUM WAY

MT LAUKEL, NJ 08054

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/10/99 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JENNIFER FRITZ AND LINDA HUBBARD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT. PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

- 33,33

RAPHAEL O. TYSON NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 03/02/2004

UNOPER AL 2000 60498 Page 2 of 2

LEGAL DESCRIPTION RIDER

LOT 8 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17 06 315 035

R CASTRO A

CKA: 1008 N. DAMEN, CHICAGO, IL 60622. Property of Cook County Clerk's Office

99341773