

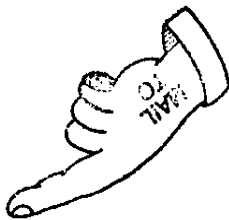
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2000-01-25 10:24:23
Cook County Recorder 25.50



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-876-6868

This form was prepared by: DOLLAR MORTGAGE CORPORATION, Address: 7578 El Cajon Blvd., La Mesa, CA 91941, Tel. No. (619) 589-5256

04-2195-99

ASSIGNMENT OF MORTGAGE

12-31

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: 7578 El Cajon Blvd., La Mesa, CA 91941-4646 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (Herein "Assignee"), whose address is a certain mortgage dated 5/18/99

, made and executed by

LOUISE HAUPERS, MARRIED TO JOSEPH HAUPERS

to and in favor of DOLLAR MORTGAGE CORPORATION described property situated in COOK LOT 53 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE FUNCTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1977 AS DOCUMENT LR2930491 IN COOK COUNTY, ILLINOIS.

Upon the following County, State of Illinois:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Parcel ID: 07-18-301-053

Property address: 13 DOGWOOD DRIVE, STREAMWOOD, ILLINOIS 60107

such Mortgage having been given to secure payment of FORTY NINE THOUSAND THREE HUNDRED AND NO /100 XXX (\$ 49,300.00)

which Mortgage is of record in Book, or Liber No. , at page (Or as No. 99540000) of the 617/99 Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereof with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

md

BATCH
7 of 7

S-4
P-3
N-N
Mug
JHC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on MAY 24, 1999

DOLLAR MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Assignor

BY:

[Handwritten Signature]

MICHAEL R. FOSSLER, VICE PRESIDENT

State of California
County of San Diego

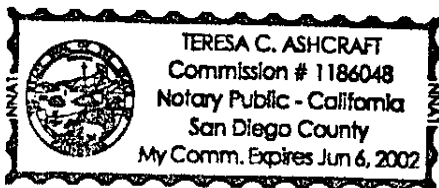
On MAY 24, 1999 before me, TERESA C. ASHCRAFT

personally appeared

MICHAEL R. FOSSLER, VICE PRESIDENT

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Handwritten Signature]
TERESA C. ASHCRAFT



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2824363
1999H16
HAUPERS LOUISE

Property of Cook County Clerk's Office

