

UNOFFICIAL COPY

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ADVANCE BANK, f/k/a SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

9354/0065 52 001 Page 1 of 2
2000-01-25 11:31:10
Cook County Recorder 23.50



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RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Property of Cook County

MORTGAGOR				BORROWER		
MIJO IVELJIC and KATHY IVELJIC, HIS WIFE				MIJO IVELJIC and KATHY IVELJIC, HIS WIFE		
ADDRESS				ADDRESS		
7800-10 COLFAX AVENUE CHICAGO, IL 60649				7800-10 COLFAX AVENUE CHICAGO, IL 60649		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
708-333-5042				708-333-5042		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.75%	\$250,000.00	12/02/1986	01/01/2000		5004071753

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of DECEMBER 1986, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 86609775 & 86609779 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 21-30-328-010
Address(es) of Premises: 7800-10 COLFAX AVENUE
CHICAGO, IL 60649

[Handwritten signature]

Witness its hand, this 29TH day of DECEMBER, 1999

MORTGAGEE ADVANCE BANK
By: Cheryl Oostema
Its: VICE PRESIDENT

Attest: Zoran Koricanic
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

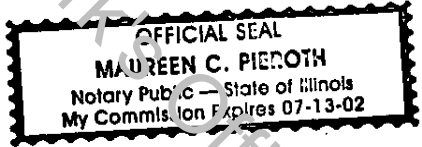
STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and ZORAN KORICANIC personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 29TH day of DECEMBER, 1999

Commission expires: 7-13-02
Maureen C. Pieroth
Notary Public

SCHEDULE A



LOTS 1, 2 AND 3 IN BLOCK 16 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.