

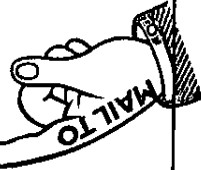
UNOFFICIAL COPY

Loan #: 09-44-10854

Prepared By:  
MORTGAGE SQUARE

00060097

9352/0005 04 001 Page 1 of 1  
2000-01-25 08:36:03  
Cook County Recorder 23.50



When Recorded Mail To:  
MORTGAGE SQUARE, INC.  
5935 WEST MONTROSE AVENUE  
CHICAGO, ILLINOIS 60634



PROPERTY OF COOK COUNTY CLERK'S OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-44-10854

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1999 executed by KAZIMIERZ SZYC AND TERESA SZYC HUSBAND AND WIFE ~~AS JOINT~~ <sup>T. Sz.</sup> ~~TENANTS~~ // AS TENANTS BY THE ENTIRETY. <sup>T. Sz.</sup>

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS

00060096

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 251 IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 24-05-402-022-0000

P.N.T.N.

P.I.N.: 24-05-402-022-0000

Commonly known as: 9136 S. MAJOR AVE, OAK LAWN, ILLINOIS 60453

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

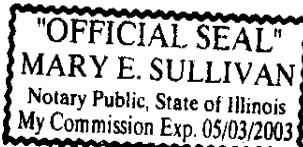
On OCTOBER 19, 1999 before me, the undersigned a Notary Public in and for said County and State, personally appeared CHRISTOPHER DEABIK known to me to be the PRESIDENT

[Signature]  
By: \_\_\_\_\_  
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_ County, \_\_\_\_\_



My commission Expires: \_\_\_\_\_

ORIGINAL