

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



00061651

29-003JD1

Loan # 4654699

KNOWN ALL MEN BY THESE PRESENTS:

That, REAL ESTATE MORTGAGE CORP., a Corporation existing under the Laws of the State of Ohio (herein after called the Assignor) in consideration of the sum of Ten and 00/100 Dollars and other valuable considerations to it in hand paid, at or before the ensembling and delivery of these presents, the receipt of which is hereby acknowledged, has agreed, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over to the

00061651

Ohio Savings Bank  
1801 East Ninth St.  
Cleveland, OH 44114

9363/0060 08 001 Page 1 of 1  
2000-01-25 12:18:03  
Cook County Recorder 43.50

the following described Mortgage/Deed of Trust recorded on June 8, 1999 in COOK County, State of IL such Mortgage/Deed of Trust being identified by the name of the original Mortgagor, the Clerk's File Number or the Book and Page of Record thereof, as follows:  
Mortgagor/Grantor

**PATRICK A. LAMASTER & MARGARET E. KENNELLY** Book No.            Page No.            File No. 99548744  
**HUSBAND AND WIFE**

together with the Note and each and every other obligation described in such Mortgage/Deed of Trust and the money due and to become due thereon.

TO HAVE AND TO HOLD the same to Ohio Savings Bank, its Successors and/or assigns forever, but without recourse on the assignment

IN WITNESS WHEREOF the Assignor executed this Instrument under its Corporate Seal by its duly authorized officer this 8 day of June 20 1999

Signed, sealed and delivered in the presence of

Holly May

Susan F. McDonough  
Susan F. McDonough  
STATE OF OHIO

REAL ESTATE MORTGAGE CORP.

BY: Jean Miller  
Jean Miller, Vice President

(Corporate Seal)

COUNTY OF CUYAHOGA

I HEREBY CERTIFY that on this day before me, a Notary Public in the above County and State, personally appeared Jean Miller, Vice President to me known to be the person described in and who executed the foregoing instrument as an Officer of Real Estate Mortgage Corp., the Corporation named herein, and severally acknowledged to and before me that said Assignment was executed the same as an act and deed of such Corporation.

WITNESS my hand and official seal in the above County and State this

June 20 1999 8 day of

My Commission expires:

Susan F. McDonough  
Notary Public

BOX 97

SUSAN F. McDONOUGH  
Notary Public, State of Ohio - Cuya. Cty.  
My Commission Expires June 16, 2002

THIS INSTRUMENT PREPARED BY: REAL ESTATE MORTGAGE CORP. My Commission Expires June 16, 2002

INTERCOUNTY TITLE SIS 66531 PAC

00061651  
**UNOFFICIAL COPY**

File S1566531 - Legal Addendum

---

LEGAL: PARCEL 1: UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HUDSON MEWS TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-171668, IN THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBERS 88148708 AND 88171667.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 25685091.

PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 80 AND SPACE 10, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.

ADDRESS: 1616 N HUDSON  
CHICAGO, IL 60614

PIN: 14-33-330-019-1006

Cook County Clerk's Office