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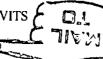
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Cook County Recorder

75 50

M. IL TO: HARVEY L. HERSKOVITS 8726 NORTH HAMLIN

SKOKIE, IL 60076



NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 6050934



RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

GREGORY A. MELLIS, BACHELOR

of the County of COOK and State of Illinois, a. rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGI braing the date the 8 day of FEBRUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94139089 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

17-10-203-027-1033

SEE LEGAL RIDER ATTACHED

233 E. ERIE #1203 CHICAGO, IL 60611

NOTE: If additional space is required for legal - attach on separate 8-1/7 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_ hand \_\_\_ and seal \_\_\_ this 15 day of DECEMBER, 1999.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

BERNARD J. STOCK, VICE PRESIDENT

BARBARA A. ZYCH, AST. SECRETARY

## **UNOFFICIAL COPY**

County of COOK }			Ţ
I, the undersigned, a Notary Public in and for sa  THAT BERNARD J. STOCK, VICE PRESIDENT, personally known to me to be the same perso instrument, appeared before me this day in pe sealed and delivered the said instrument as Therein set forth, including the release and waive Given under ray hand and notarial seal, the	BARBARA A. ZYCH, ASS n(s) whose name(s) is /a rson, and acknowledged to IEIR free and volunta r of the right of homestead	T. SECRETARY  THEY  THEY  TY act, for the u	to the foregoing signed,
Given under my nand and notarial seal, th	15/6 / day 01 <u>Sec 8</u>	000	, 1) / ,.
My commission expires on	"OFF SHARG Notary Fi My Commis	ISON, A NOTA ICIAL SEAL" ON S. TOWSON oblic, State of Illinois estion Expires 01/21/01	
IMPREŠŠ SEAL HERE	County C/	ė.	
	Clan	K'S O///	
	ТО	FROM	RELEASE DEE
			ED

7871<del>3</del>000

## UNOFFICIAL COPY 8 9

PARCEL L: UNIT 1203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION:10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALLS AS ESTABLISHED BY PART WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 26017894, As JOK C. October Colling Clark's Office ALL IN COOK COUNTY, ILLINOIS.

00061787