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2000-01-25 15:23:34

Cook County Recorder

## PARTIAL RELEASE

7831620, GTC, B

witnesseth that:

THIS INDENTURE, made the  $14^{1/4}$  day of December, 1999 A.D., between GENERAL ELECTRIC CAPITAL CORPORATION, a New York corporation, party of the first part, and ARLINGTON, L.L.C., an Illinois limited liability company, party of the second part,

WHEREAS, the party of the second part, by a Mortgage, Security Agreement and Fixture Filing ("Mortgage") dated the 19th day of May, 1999 and recorded on June 1, 1999 as Document Number 99522571, in the County of Cook and State of Illinois for and in consideration therein mentioned, and to secure the payment of the money therein specified, did mortgage certain real estate unto party of first part;

AND WHEREAS, the said party of the first part, at the request of the said party of the second part, has agreed to give up and surrender that part of said real estate which is hereinafter described and retain the residue thereof as security:

NOW, THEREFORE, in pursuance of said agreement, and in consideration of the sum of Ten and NO/100 DOLLARS (\$10.00) to it paid, the said party of tra first part does hereby release and quit-claim unto the said party of the second part, all that part of said real estate, situated in the County of Cook and State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION - EXHIBIT 'A'

Together with all the right, title, and interest of the said party of the first part in and to the same, to the intent that the real estate hereby released and quitclaimed shall be forever discharged from the lien of said Mortgage and that the residue thereof shall remain to the said party of the first part as heretofore.

IN WITNESS WHEREOF, the said party of the first part has signed and sealed this instrument the day and year first above written.

> GENERAL ELECTRIC CAPITAL CORPORATION, a New York corporation

Prepared by and when recorded return to:

Douglas M. Ellis, Esq. Neal, Gerber & Eisenberg Two N. LaSalle Street Chicago, IL 60602

By: MAKE Sherdland Name:

Title: Vice Resident

EOX 333-CTT

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS )  |
|--|
| - COUNTY OF COOK )SS.  |
| and for said County and State aforesaid, do hereby certify that Mar Swells , who personally known to me to be the same person(s) whose name(s)i subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument ashu free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and notarial seal this day of December, 195°, A.D.  Mathematical department of the personal purposes therein set forth.  Mathematical county and State aforesaid, do hereby certify that and the personally known to me to be the same person (s) whose name(s)i subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.  Mathematical county and State aforesaid, do hereby certify that and subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.  Mathematical county and State aforesaid, do hereby certify that and subscribed to the foregoing instrument as free and voluntary act, for the uses and purposes therein set forth.  Mathematical county and State aforesaid, do hereby certify that and free and voluntary act, for the uses and purposes therein set forth. |
| (SEAL)  OFFICIAL SEAL NANCY G. TRAMUTOLA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-8-2001   |

08/24/99 809-990824 survey for conveyance to idot

## PARCEL 1:

THAT PART OF LOT 1 IN THE ANNEX OF ARLINGTON PHASE II, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1999 AS DOCUMENT 99569378, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 47 DEGREES 57 MINUTES 52 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING ALSO THE SOUTHWESTERLY LINE OF RAND ROAD PER DOCUMENT 12592035, 428.04 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 28 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, BEING ALSO THE WEST LINE OF ARLINGTON HEIGHTS ROAD, 20.19 FEET TO AN INTERSECTION WITH A LINE 15.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE MORTH 47 DEGREES 57 MINUTES 52 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 441.56 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 1; THENCE NORTH 42 DEGREES 03 MINUTES 40 SECONDS EAST ALONG THE NORTHYESTERLY LINE OF SAID LOT 1, 15.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF LOT 1 IN THE PUNEX OF ARLINGTON PHASE II, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1999 AS DOCUMENT 99569378, DESCRIBED AS FOLLOWS: COMMUNCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 28 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, LEING ALSO THE WEST LINE OF ARLINGTON HEIGHTS ROAD, 20.19 FEET TO AN INTERSECTION WITH A LINE 15.00 FEET, AS MEASURED AT RIGHT ANGLES SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE NORTH 47 DEGREES 57 MINUTES 52 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 13.46 FEET TO A POINT OF BEGINNING AT THE INTERSECTION OF SAID LAST DESCRIBED PARALLEL LINE WITH A LINE 10.00 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE CONTINUING NORTH 4/ PEGREES 57 MINUTES 52 SECONDS WEST PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 1, 40.00 FEET; THENCE SOUTH 23 DEGREES 58 MINTTES 12 SECONDS EAST, 73.09 FEET TO A POINT ON A LINE 10.00 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, SAID POINT BEING 40.00 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 01 MINUTES 28 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 40.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: the Southwesterly corner of Rand Road and Arlington Heights Road, Arlington Heights, Illinois Tax Parcel Numbers: 03-17-302-018-0000, 03-17-302-019-0000, 03-17-302-042-0000 and 03-17-302-054-0000