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Cook County Recorder

WHEN RECORDED MAIL TO: MARILYN BURDICK 20 W LUNT AVE

SCHAUMBERG, IL 60193

Loan No. 306340503

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consider tio 1 of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK fourty, State of ILLINOIS, described as follows. to-wit:

Projecty Address: 20 W LUNT AVE, SCHAUMBERG

Permatient Tax No.: 07341210200000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage mode and executed by MARILYN D BURDICK AND WAYNE BURDICK, to PREMIER HOME FINANCING, INC on December 22, 1993, and recorded in Document No. 94-018654, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lieu in the land above-described.

Witness their hands and seals, this January 10, 2 00

CORPORATE SEAL

GMAC Mortgage Corporat

Coberta Pettengill, Assistant Vice President 3.5% Hammond Avenue, Waterloo, IA 50702

C/6/4'50,

ATTEST JENEE SIMON

STATE OF IOWA County of Black Hawk

On January 10, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

12/08/2000 **Expiration Date:**

1999-12-27

CAROL J. CHAPMA MY COMMISSION EXPIRE DECEMBER 8, 2000

(Notary's Seal)

LOT 20 IN BLOCK 10 IN BRANIGAR'S MEADOW KNOLLS, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 27 AND OF THE NOR TH HALF OF SECTION 34, IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1960 AS DOCUMENT 17952454, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office