



When Recorded Return To:

DOCX 99 226
20 South Limestone St. Ste. 220
Springfield, OH 45502

Loan 8111141578

POOL683215

PIN # 14-28-308-027-1012

ILLINOIS ASSIGNMENT OF MORTGAGE

1806273
4334

THIS CERTIFIES, That the Mortgage executed by PRADEEP K CHINTAGUNTA AND MARIA LUIS DE LA TORRE HUSBAND AND WIFE to CITIBANK FSB on JULY 31, 1998, calling for 284,000.00 (TWO HUNDRED EIGHTY FOUR THOUSAND AND NO CENTS) dollars and duly recorded on 8-4-98, as Instrument No. *, in Mortgage Record No. on page of the records of COOK County, State of ILLINOIS is hereby assigned for value received to

ENST.
* 98-682274 **BANKERS TRUST COMPANY AS TRUSTEE**
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

LEGAL DESCRIPTION: EXHIBIT A
PROPERTY ADDRESS: 2717 N LEHMANN UNIT 4 CHICAGO IL 60614

PIN: 14-28-308-027-1012
IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT SECRETARY and Attested by its Assistant Secretary, September 21, 1998.

ATTESTED:

KELLY WOODRING,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK



CITIBANK, FEDERAL SAVINGS BANK

JUDITH A. TOPPER,
ASSISTANT VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

SY
PB
N-
MY
2950
JHOK JR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 20__.

Clerk of Cook County

Property of Court County Clerk's Office

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that JUDITH A. TOPPER, as Assistant Vice President and KELLY WOODRING as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth

Given unto my hand and notarial seal, September 21, 1998.

Gari Brown
NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY
Ruth Barton
RUTH BARTON
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

GARI BROWN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. MAY 12, 2002

GB

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EXHIBIT A

Legal Description

UNIT NUMBER D, IN THE TOWNHOMES OF LEHMANN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CTN LOTS 17 TO 24, IN LEHMANN'S DIVERSEY BLVD ADDITION, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3761094 AS AMENDED BY DOC LR3998577 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#811141578

CHINTAGUNTA
SI

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