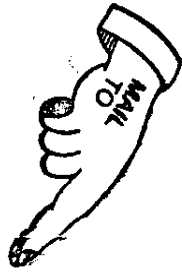


UNOFFICIAL COPY

00062686

2000-01-25 10:49:21
Cook County Recorder 23.50



Prepared by and after recordation return to:

IMC MORTGAGE COMPANY
P.O. BOX 271329

TAMPA, FL. 33688-1329



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 29 July 1999 by Pan American Financial Services, Inc., (The "Assignor"), whose mail address is 4250 N. Marine Drive St.228, Chicago, IL 60613 to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of IL, as follows:

| | | |
|--|--|--|
| Loan Number: 376996 * F C 6 1 1 5 1 6 3 * | BORROWER(S): WASHINGTON, CAROLYN | Recording Date: 11/12/96 Inst/Doc#: 96858653 PIN: 25-03-017-0000 |
| Property Address: 9406 SOUTH WABASH ; CHICAGO IL 60619 | | |
| See Exhibit A | | |

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Pan American Financial Services, Inc

Attest:
By: Linda Bamford
Name: Linda Bamford
Title: Vice President

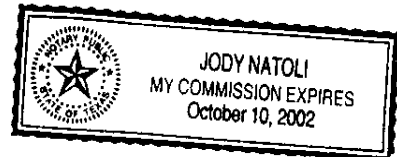
Lisa Alfonso
Name: Lisa Alfonso
Title: Vice President

Witness By: June Brita
Name: June Brita

State of Texas)
) SS:
County of Harris)

On 29 July 1999, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of Pan American Financial Services, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: Jody Natoli
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



sh
N
ML

UNOFFICIAL COPY

CP-376 996



COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

00062686

Prepared by & Mail to:

Pan American Financial
Services, Inc.
4250 N Marine Dr #228
Chicago, IL 60613

11-12-96

| | |
|------------|-------|
| 0021 MCH | 12:17 |
| REC'D IN * | 31.00 |
| MAILINGS * | 0.50 |
| 96858653 # | |
| 0021 MCH | 12:18 |

MORTGAGE

OST 907-105

THIS MORTGAGE (Security Instrument) is given on October 31, 1996. The mortgagor is CAROLYN WASHINGTON, A WIDOW NOT SINCE REMARRIED ("Borrower"). This Security Instrument is given to Pan American Financial Services Inc. which is organized and existing under the laws of Illinois and whose address is 4250 N. Marine Drive Suite 228 Chicago, IL 60613 ("Lender"). Borrower owes Lender the principal sum of EIGHTY FIVE THOUSAND 00/100 Dollar (\$85,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt if not paid earlier, due and payable on or before MAR 026. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois

LOT 48 IN FREDERICK H. BARTLETT STATE STREET HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4*OF SECTION 3., TOWNSHIP 37, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#25-03-321-017-0000 of Southwest 1/4
which has the address of 9406 S WABASH CHICAGO IL 60614-
*and the North 1/2 of the southwest 1/4

PREPARED BY: D. ZIELINSKI OF PAN AMERICAN FINANCIAL SERVICES, INC.
4250 N. MARINE DRIVE #228, CHICAGO IL 60613

(Page 1 of 6 pages)

96858653

31-50
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00062686 Page 2 of 2