

2000-01-25 11:27:04  
Cook County Recorder 43.00

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AMENDMENT TO MORTGAGE



76-12-290-2B

This Amendment to Mortgage is dated as of November 23, 1999 and is by and between Jeffrey and Lisa Gulcher, Mortgagor under a certain Mortgage dated August 30, 1999 and recorded on September 22, 1999 as Document #99897149, Cook County Records, and Market Street Mortgage Corporation, its Successors and/or Assigns, Mortgagee.

2Pa

For One Dollar and other good and valuable consideration, Mortgagee hereby releases and quitclaims its mortgage as to the portion of the mortgaged property described below:

Parcel 2: the (Exclusive) right to the use of P-235, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as document number 99214670.

For One Dollar and other good and valuable consideration, Mortgagor hereby mortgages and warrants to Mortgagee the property described below:

Parcel 2: the (Exclusive) right to the use of P-260, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as document number 99214670.

The intent of the parties in the execution of this document is to correct the incorrect description in the mortgage of the parking spaces allotted to Mortgagor and mortgaged by Mortgagor to Mortgagee. This document is to be construed as broadly as is necessary to accomplish that purpose.

IN WITNESS WHEREOF, the parties have executed this Amendment to Mortgage as of the date written above.

MARKET STREET MORTGAGE CORPORATION,  
its Successors and/or Assigns

By: [Signature]

Its: [Signature]

[Signature]  
Jeffrey Gulcher

[Signature]  
Lisa Gulcher

BOX 333-CTT

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THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 235, A LIMITED COMMON ELEMENT IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, IN COOK COUNTY, ILLINOIS WHICH IS APPURETENANT TO UNIT 515 IN SAID CONDOMINIUM.

AND

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 260, A LIMITED COMMON ELEMENT IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, IN COOK COUNTY, ILLINOIS WHICH IS APPURETENANT TO UNIT 9M IN SAID CONDOMINIUM.

Mail to:

Market Street Mortgage  
1375 E. Woodfield Rd.  
Suite 250  
Chicago, IL 60173  
Attn: Gary Komar

ADDRESS OF PROPERTY: 130 S. CANAL, CHICAGO, IL 60606

PERMANENT TAX NUMBERS: 17-16-108-027-0000 and 17-16-108-028-0000