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00063435

LOAN NUMBER: 0009625422

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.
P.O. BOX 701020
TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated October 21, 1999, and are in the original principal amount of \$ 99,083.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

1510 325004

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
WILBUR HALL MARY F LITTLE-HALL	09038293	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 27 day of October, 1999.

WITNESS:

NATIONAL CITY MORTGAGE CO. ***

Ruth Arnold
Ruth Arnold
Kristin Duff
KRISTIN DUFF

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT

RETURN TO:
NATIONAL CITY MTG. CO.
3232 NEWMARK DR.
MIAMISBURG, OH 45342
ATTN: JEAN HIME

STATE OF OHIO)
COUNTY OF MONTOMERY)

SS:

On this 27 day of October, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

CHRISTINE SELBY, Notary Public
In and for the State of Ohio
My Commission Expires March 5, 2003

Christine Selby
CHRISTINE SELBY
Notary-Public

My Commission Expires: 03/05/03

My County of Residence: MONTOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

~~PO BOX 4769
HOUSTON, TX 77210-9481~~

*** dba Commonwealth United Mortgage Company

9360/0118 93 001 Page 1 of 2
2000-01-25 14:34:55
Cook County Recorder 43:50

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LOT 57 IN CUMMINGE AND FOREMAN REAL ESTATE CORPORATION SIXTH
ADDITION TO GOLF CLUB SUBDIVISION IN THE SOUTHWEST QUARTER OF
SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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