## 0006346NOFFICIAL COPY

- DEPT-01 RECORDING

\$25.50

- . T#0011 TRAN 9042 01/25/00 14:53:00
  - #3193 # TB #-00-063466
- COOK COUNTY RECORDER



CMI
P.O. BOX 790101
ST. LOUIS, MO 63173-0102
CMI ACCOUNT #22144440160353
PREPARED BY: DANA WOPKES

WHEN RECORDED, RETURN TO: PHYLLIS FINE 8545 LILLIBET

MORTON GROVE IL 600533122

## JIAM )

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPO'(A'ION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF LELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY FEMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO AMERICAN NATIONAL BANK & TRUST COMPAN'. OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1968 AND KNOWN AS TYUST NUMBER 26541 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH CR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 9/28/90, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90491923 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE-ATTACHED -

TAX IDENTIFICATION #10-20-239-004 COMMONLY KNOWN AS: 8545 LILLIBET MORTON GROVE, IL 60053

Sys NAN MAY

## UNOFFICIAL COPY

22144440960353

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON ILLINOIS.

CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB CITICORP MORTGAGE INC., ATTOUNTY IN FACT FOR CITIBANK FSB

BY:

PENNY M. TAYLOP VICE PRESIDENC

STATE OF MISSOURI

COUNTY OF ST. LOUIS

SEAL \*

I, THE UNDERSIGNED, A NOTAKY FUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY M. TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO PE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTY.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/27/1999.

188

B K NICELY

- Notary Public - Notary Seal STATE OF MISSOURI ST. LOUIS COUNTY

MY COMMISSION EXP. FEB. 4,2003

) OTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 4 IN BLOCK 3 IN UNIT NUMBER 10 ALPERS SUBDIVISION BEING A SUBDIVISION OF PART OF THE
LOT 4 IN CIRCUIT COURT PARTYTON OF LOTS 2 AND 3 IN COUNTY CLEPKS DIVISION OF THE EAST
1/2 OF THE NORTHEAST 1/4 ON LECT ON 19 AND ALL OF SECTION 10, TOWNSMIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. No. 1: 10-20-239-004 (A) P.I.N. No. 2:

which has the address of 8545 Lillibet, Morton Grove, IL 60053, (herein "property address");

1000 COOF

0.006346

C/o/t/s
O/fice