

# UNOFFICIAL COPY

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2000-01-25 15:26:12  
Cook County Recorder 23.50



**RECORDING REQUESTED BY/  
PREPARED BY/AFTER**

**RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0

Loan Number: 4975262

465\_9912

(Space Above this Line For Recorder's Use Only)

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## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PHILLIP A. KOERNER AND TRACY L. KOERNER ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Recorded on 10/22/98, Instrument/Document No. 98950286, Date of Mortgage 10/9/98

**Original Beneficiary:** South Central Bank and Trust Company

**Property Address:** 912 N HONORE  
CHICAGO IL 60622

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trust Administrator (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 71 IN RESUBDIVISION OF BLOCK 5 OF COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 17-06-423-038

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 7th day of January A.D. 2000.

NORWEST MORTGAGE, INC.

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_

LINDA SHANNON  
ASSISTANT SECRETARY



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MY

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 7th day of January A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odella Bergeron

Assignee's Address:  
9639 DR. PERRY ROAD, SUITE 124  
IJAMSVILLE, MD 21754

Assignor's Address:  
3601 MINNESOTA DRIVE, SUITE 200  
BLOOMINGTON, MN 55435

