UNOFFICIAL CO3P02by 11 001 Page 1 of 2 2000-01-25 15:22:48 Cook County Recorder 23.50

Loan #: 02990853

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990853

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694
all the rights, title and interest of undersigned in and to that cortain Real Estate Mostans

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/28/99 Executed by LEONARD W. FEIL AND DEBRA FEIL, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NOATH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 28-10-402-040.

Commonly known as: 14721 KEELER AVENUE

,MIDLO7HIAN ,IL 60445

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF COOK

On 10/28/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Fublic

GINA VILCHES

COOK

County,

My Commission Expires: 10/09/02

First Home Mortguge Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness: JASON SIMS

PN.TN.

"OFFICIAL SEAL"

GINA L. VILCHES

Notary Public, State of Illinois

My Commission Expires 10/9/02

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LEGAL DESCRIPTION RIDER

P.I.N.#: 28-10-402-040,

LOAN NO.:

02990853

THE NORTH 50 FEET OF LOT 7 IN BLOCK 2 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND & PACIFIC RAILROAD, AND ALSO THE EAST 47/160THS OF THE SOUTHWEST SAID

Propositive of Country Clerk's Office QUARTER OF SAID SECTION 10 IN COOK COUNTY, ILLINOIS.