

COOK COUNTY RECORDER
UNOFFICIAL COPY

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Cook County Recorder 25.50

**EUGENE "GENE" MOORE
MARKHAM OFFICE**



00063801

AFTER RECORDING PLEASE RETURN TO

AMERICAN GENERAL FINANCE
3005 EAST 92ND ST
CHICAGO IL 60617
LOAN# @ 23548590

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim CA 92808 Does hereby grant, sell, assign, transfer and convey, unto **AMERICAN GENERAL FINANCE**

a corporation organized and existing under the laws of (herein "Assignee") whose address is:

a certain Mortgage dated AUGUST 26, 1999 Made and executed by CYLENTHIA HOYRD, AN UNMARRIED WOMAN

to and in favor of FREMONT INVESTMENT & LOAN property situated in COOK County, State of Illinois LOT 12 IN BLOCK 5 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD AND EXCEPT BOULEVARDS), IN COOK COUNTY, ILLINOIS. Upon the following described

Parcel #: 20-35-204-029
Property address: 7928 SOUTH DANTE CHICAGO, IL 60619

Such Mortgage having been given to secure payment of Dollars, EIGHTY-FIVE THOUSAND, FIVE HUNDRED AND NO/100-----(\$85,500.00) which Mortgage is of record in Book, Volume or Liber No. , at page (or as No.) of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

30954P

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

SEPTEMBER 8, 1999

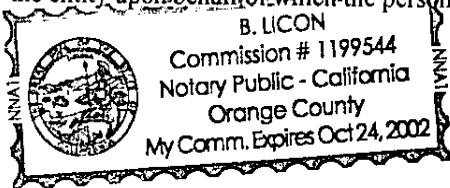
FREMONT INVESTMENT & LOAN
(Assignor)


By: 
DAGMAR J. FERKULA

State of California
County of Orange

On SEPTEMBER 8, 1999, before me, B. LICON, Notary Public, personally appeared
DAGMAR J. FERKULA

XX personally known to me --OR-- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Signature of Notary

Clerk's Office

"LEGAL DESCRIPTION"

LOT 12 IN BLOCK 5 IN CHARLES L HUTCHINSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD AND EXCEPT BOULEVARDS), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7928 SOUTH DANTE, CHICAGO, ILLINOIS 60619

PERMANENT INDEX NO.: 20-35-204-029

Property of Cook County Clerk's Office