

UNOFFICIAL COPY 00063842

9362/0202 16 001 Page 1 of 3  
2000-01-25 16:10:54  
Cook County Recorder 25.50

Recording Requested By:  
Golden West Savings

When Recorded Return To:

JOMON LUKOSE  
8997 N Kennedy Drive  
Unit 1D  
Des Plaines, IL 60016



00063842

SATISFACTION

Golden West Savings Association Service Co #:10721041 "LUKOSE" Lender ID:020012/ Cook, Illinois PIF:12/17/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOMON LUKOSE, A MARRIED MAN  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 12/14/98 and Recorded 02/10/99 as Instrument No. 99138548 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

✓ Assessor's/Tax ID No.: 09153071661004

✓ Property Address: 8997 N Kennedy Drive Unit 1D, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On December 24, 1999

By: *John Stonecipher*  
JOHN STONECIPHER, ASST. VICE  
PRESIDENT

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Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on December 24, 1999 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
PATTY A. ALLEN  
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 401 Wiseman Blvd T6F1 San Antonio, Tx 78251  
PAN-19991222-0030 ILCOOK COOK IL BAT: 4607/1072/341 KXILSOM1

Property of Cook County Clerk's Office

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REAL ESTATE LENDER'S FORM

## SCHEDULE A

Number S1552307B

Amount of Policy \$64,000.00

Date of Policy: February 10, 1999

1. Name of Insured:

WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNEES.

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE AS TO PARCEL 1; EASEMENTS AS TO PARCEL 2.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

JOMON LUKOSE.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED DECEMBER 14, 1998 AND RECORDED FEBRUARY 10, 1999 AS DOCUMENT NUMBER 99-138548, MADE BY JOMON LUKOSE, A MARRIED MAN, TO WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK, TO SECURE AN INDEBTENESS OF \$51,200.00.


5. The land referred to in this Policy is described as follows:

legal:

PARCEL 1: UNIT 104-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLARD COURT CONDOMINIUM BUILDING NUMBER 6, AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3169388, IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3169382.

Countersigned:

  
AUTHORIZED SIGNATORY

FRANK J. ZANGARA, LTD.  
930 E. NORTHWEST HIGHWAY  
SUITE #101  
MT. PROSPECT, IL 60056  
(847) 670-9060

This Policy valid only if Schedule B is attached.

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