Cook County Recorder

23.50

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
FTM#:0007895303 BU#:6373539
INV/POOL GNMA 864601 INVL NONE#



FT Mortgage Companies 10741 King William Dr. Dallas, Texas 75220

ATTN: Final Documents CC# 7203

Loan Number: 7895303

Space Above for Recorder's Use

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

BANK UNITED
3200 SOUTHWEST FREEWAY, SUITE 2600
HOUSTON, TEXAS 77027

all beneficial interest under that certain MORTGAGE dated APRIL 3, 1998 executed by RUBEN RODRIGUEZ, A MARRIED MAN AS HIS SOLE AND SEVERATE PROPERTY Mortgagor, to MORTGAGE SQUARE, INC., Mortgagee,

and recorded on APRIL 13, 1998 as Instrument No. 95 288 95 in Book , Page of Official Records in the County Recorder's Office of COOK County, Illuris, describing land therein as:

LOT 20 IN BLOCK 3 IN MORTON PARK LAND ASSOC1'ATON SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 28, TOWNSHIP 39 NORTF, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX 1D # 16-28-108-004-0000 Which has the address of: 2307 SOUTH CENTRAL STREET, CICER 0, ILL 60804

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

FT MORTGAGE COMPANIES

DBA CARL I. BROWN MORTGAGE F/K/A CARL I. BROWN AND COMPANY

By: layer Modelly

CLAYTØN ŚTOCKDALL, JŔ.

Vice President

AL FLYNN

Attest:

**Assistant Secretary** 

CORPORATE COMPANIES

SYS SYS

## **UNOFFICIAL COPY**

00063062

## State of TEXAS, County of DALLAS

On this 1ST of NOVEMBER 1999, before me the undersigned, a Notary Public in and for said State, personally appeared CLAYTON STOCKDALL, JR. AND AL FLYNN who executed the within instrument as Vice President and Assistant Secretar, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation are cuted the within instrument pursuant to its by-laws or a resolution of its board of directors.

**Notary Public** 

S. LONG
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 08-16-2003