

PREPARED BY:

UNOFFICIAL COPY

ANCHOR MORTGAGE CORP.  
1070 N. MILWAUKEE  
CHICAGO, IL 60622

00063200

9355/0254 10 001 Page 1 of 2  
2000-01-25 14:10:09  
Cook County Recorder 23.00



AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORP.  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 2000  
executed by JENNIFER HICKMAN, AN UNMARRIED WOMAN AND PAULA BROWN, AN UNMARRIED WO

to ANCHOR MORTGAGE CORPORATION,

00063199

a corporation organized under the laws of STATE OF ILLINOIS  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID#

Commonly known as: 1115 E. 61ST UNIT #1 CHICAGO, IL 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JANUARY 14, 2000 before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared JOHN M.C. MUNSON  
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON  
ITS: PRESIDENT

and  
known to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

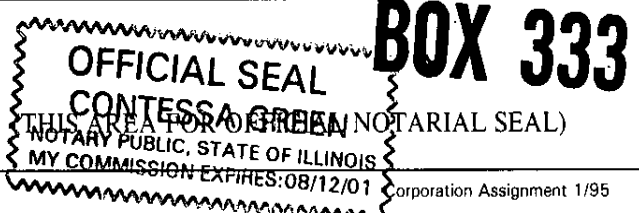
WITNESS:

Notary Public

My Commission Expires: 08/12/01

County,

Anchor Mortgage Corporation



BOX 333

782331 44

no m

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STREET ADDRESS: 115 E. 61ST STREET UNIT #1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-14-311-999-1006

## LEGAL DESCRIPTION:

UNIT NO. 6-1 IN UNIVERSITY VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 24 AND THE NORTH 23 FEET OF THE WEST 85 FEET AND THE NORTH 27 FEET OF THE EAST 86 FEET OF LOT 23 IN THE SUBDIVISION OF BLOCK 2 OF CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09021357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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