

UNOFFICIAL COPY

00063253

7367/0068 92 001 Page 1 of 2
2000-01-25 12:48:43
Cook County Recorder 23.50

**RELEASE OF MORTGAGE ~~OR TRUST DEED~~
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Community Bank of Lawndale of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto _____

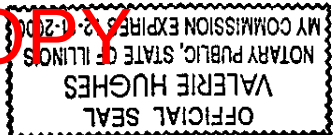
CARTRELL COLLINS 8233 SOUTH CARPENTER CHICAGO, IL 60620
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of FEBRUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document

No. 96193310, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit: Lot 10 IN BLOCK 26 IN CHESTER HIGHLANDS 5TH ADDITION TO AUBURN PARK
BEING A SUBDIVISION OF THE WEST 7/8 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY



352329000

12-11-2000

Notary Public

Valerie Hughes

Given under my hand and official seal this 28TH day of OCTOBER 19 99

affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, for the uses and purposes therein set forth. and as the free and voluntary act of said corporation, as their free and voluntary act, instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

DENISE BOYD, personally known to me to be the LOAN OPERATIONS OFFICER and personally known to me to be the VICE President of Community Bank of Lawndale, a Illinois corporation, and

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ZEPHYR HENDERSON a notary public

STATE OF ILLINOIS } COUNTY OF COOK } SS.

This instrument was prepared by EARL S. HALL 1506 E. 86TH PLACE CHICAGO, IL 60619 (Name and Address)

DENISE BOYD LOAN OPERATIONS OFFICER ZEPHYR HENDERSON VICE PRESIDENT (SEAL) (SEAL)

Witness My hand and seal, this 28TH day of OCTOBER 19 99

Address(es) of premises: 8233 SOUTH CARPENTERS CHICAGO, IL 60620

Permanent Real Estate Index Number(s): 20-32-226-010-0000

P.N.T.N.



MAIL TO: Adreiana Duran
5115 W 26th ST.
Chicago, IL 60623

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY: