

UNOFFICIAL COPY 00063254

This Instrument Prepared By:

COMMUNITY BANK OF LAWNSDALE
1111 South Homan Avenue
Chicago, Illinois 60624

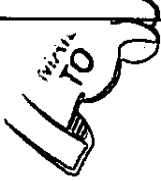
7/30/00 92 001 Page 1 of 3
2000-01-25 12:50:34
Cook County Recorder 25.50
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After Recording Return To:

Adeleiana Duran
4215 W. 26th ST.
Chicago, IL 60623

RESERVED FOR RECORDER'S STAMP



**FULL SATISFACTION AND RELEASE OF
ASSIGNMENT OF ~~LEASES AND RENTS~~**

P.N.T.N.

3u

KNOW ALL MEN BY THESE PRESENTS, that **COMMUNITY BANK OF LAWNSDALE**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of ONE DOLLAR, the receipt whereof is hereby acknowledged, does **REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO:**

CARTRELL COLLINS

of the County of Cook and State of Illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Assignment of ~~Leases and Rents~~** **DOCUMENT 96193311** and Recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on **FEBRUARY 21, 1996** to the premises therein described as follows, to wit:

SEE ATTACHED

situated in the **CITY OF CHICAGO**, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said **COMMUNITY BANK OF LAWNSDALE**, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its **President** and attested by its **Senior Vice President** this **28TH OF OCTOBER 1999**.

LOAN OPERATIONS OFFICER

COMMUNITY BANK OF LAWNSDALE

By
ZEPHYR HENDERSON VICE PRESIDENT

By
DENISE BOYD
Senior Vice President
LOAN OPERATIONS OFFICER



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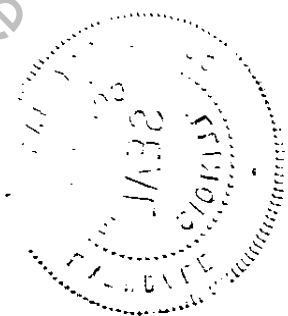
STATE OF ILLINOIS, } 00063254
COUNTY OF COOK } SS.

I, _____, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that ~~DIANE GLENN~~ **LOAN OPERATIONS OFFICER**, personally known to be the ~~President~~ **LOAN OPERATIONS OFFICER** of COMMUNITY BANK OF
LAWNDALE, an Illinois corporation, and ~~WILFRED T. BENTLEY JR.~~ **LOAN OPERATIONS OFFICER**, personally known to be the ~~Senior Vice~~ **LOAN OPERATIONS OFFICER**
President of said corporation, and personally known to be the same persons whose names are subscribed to the forego-
ing instrument appeared before me this day in person and severally acknowledged that as such ~~President~~ **LOAN OPERATIONS OFFICER** and ~~Senior Vice~~ **LOAN OPERATIONS OFFICER**
Vice President they signed and delivered the said instrument as ~~President~~ **LOAN OPERATIONS OFFICER** and ~~Senior Vice President~~ **LOAN OPERATIONS OFFICER** of said corpora-
tion and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation as their free and voluntary act, for the purpose therein set forth.

Given under my hand and Notarial Seal this 28th October '99

Valerie Hughes
Notary Public

My Commission expires:



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00063254

LEGAL DESCRIPTION ATTACHED & MADE A PART OF RELEASE
OF ASSIGNMENT OF RENTS BETWEEN CARTRELL COLLINS AND
THE COMMUNITY BANK OF LAWDALE FOR DOCUMENT # 96193311

LOT 10 IN BLOCK 26 IN CHESTER HIGHLANDS 5TH ADDITION TO AUBURN
PARK BEING A SUBDIVISION OF THE WEST 7/8 OF THE SOUTHWEST 1/4
OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 20-32-226-010-0000
PROPERTY: 8233 SOUTH CARPENTER
CHICAGO, IL 60620

Property of Cook County Clerk's Office