

UNOFFICIAL COPY 00063256

This Instrument Prepared By:

COMMUNITY BANK OF LAWNSDALE
1111 South Homan Avenue
Chicago, Illinois 60624

9367/0071 92 001 Page 1 of 3
2000-01-25 12:51:52
Cook County Recorder 25.50



After Recording Return To:

Adriana Duran
4215 W. 26th St
Chicago, IL
60623

RESERVED FOR RECORDER'S STAMP



**FULL SATISFACTION AND RELEASE OF
ASSIGNMENT OF ~~LEASES AND RENTS~~**

KNOW ALL MEN BY THESE PRESENTS, that **COMMUNITY BANK OF LAWNSDALE**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of ONE DOLLAR, the receipt whereof is hereby acknowledged, does **REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO:**

CARTRELL COLLINS

of the County of Cook and State of Illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Assignment of Leases and Rents** DOCUMENT #95251742 and Recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on _____ to the premises therein described as follows, to wit:

SEE ATTACHED

P.N.T.N.

situated in the **CITY OF CHICAGO**, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said **COMMUNITY BANK OF LAWNSDALE**, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ~~President~~ **LOAN OPERATIONS OFFICER** and attested by its ~~Senior Vice President~~ this **28TH OF OCTOBER 1999**.

COMMUNITY BANK OF LAWNSDALE

By *Zephyr Henderson*
~~President~~
ZEPHYR HENDERSON VICE PRESIDENT

By *Denise Boyd*
~~Senior Vice President~~
DENISE BOYD
~~Senior Vice President~~ **LOAN OPERATIONS OFFICER**

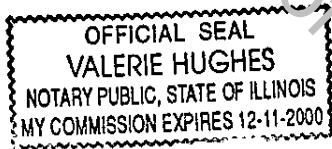
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STATE OF ILLINOIS, }
COUNTY OF COOK } SS.

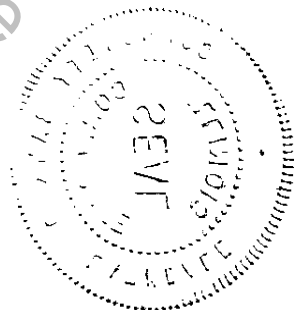
I, _____, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that ~~DIANE GLENN~~ ^{VICE}, personally known to be the President of COMMUNITY BANK OF
LAWNDALE, an Illinois corporation, and ~~WILFRED T. BENTLEY, JR.~~ ^{DENISE BOYD}, personally known to be the ~~Senior Vice~~ ^{OPERATIONS OFFICER}
~~President~~ of said corporation, and personally known to be the same persons whose names are subscribed to the forego-
ing instrument appeared before me this day in person and severally acknowledged that as such ~~President~~ and ~~Senior Vice~~ ^{OPERATIONS OFFICER}
~~Vice President~~ they signed and delivered the said instrument as ~~President~~ and ~~Senior Vice President~~ of said corpora-
tion and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation as their free and voluntary act, for the purpose therein set forth.

Given under my hand and Notarial Seal this 28th day of October



Valerie Hughes
Notary Public

My Commission expires: 12-11-2000



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LEGAL DESCRIPTION ATTACHED & MADE A PART OF
RELEASE OF ASSIGNMENT OF RENTS BETWEEN CARTRELL COLLINS
AND THE COMMUNITY BANK OF LAWDALE FOR DOCUMENT # 95251742

LOT 10 IN BLOCK 26 IN CHESTER HIGHLANDS 5TH ADDITION TO AUBURN
PARK BEING A SUBDIVISION OF THE WEST 7/8 OF THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 20-32-226-010-0000
PROPERTY: 8233 SOUTH CARPENTER
CHICAGO, IL 60620

Property of Cook County Clerk's Office